1 785 675 3990 P.01

| W | ATER WEL | L PLUGO | ING RECORD 1 | Form WWC-5P | KSA 828-1212 | ID No. MW | -/2 |
|--------------------------|---------------|--|--|--|---|---|----------------------|
| | N OF WATE | | Fraction | 411 | Section Number | Township Number | Range Number |
| County: 2 | edgwic | K | NW 12 NW | 1/2 NW 1/4 | 19 | 265 | 018 |
| Distance ar | 435 | from nea | rest town or city street 53rd 5 tyee | address of well if k | ocated within city? | | |
| 2 WATER I | WELL OWNE | !R: | AMEST ROSS | 5 | | a de Amelia de la como Pilodo los | |
| Olle Dinia | 710 Code | '". E | 325. E. 2hd | | Applik | l of Agriculture, Division | Of VValuer Headuross |
| MARKW | FILIRIOCA | TON WITH | IAN] | | • | ALON INCIDENT | |
| | CTION BOX | : | | ц 20. | | | |
| X | | الــــــــــــــــــــــــــــــــــــ | WELL'S STATI | C WATER LEVEL | N/4 R | | |
| | [w | NE | WELL WAS US | SED AS: | | | |
| 1 | | 1 | 1 Dome | | illo Water Supply | 9 Dewateri | • |
| W | | | E 2 Irriget | | Flejd Water Bupply m and Garden (domes | tic) 11 Injection Well | |
| | | 1 1 | 4 indus | | Conditioning | 12 Other | |
| | | . SE | Was a chemical/bac | deriological sample s | submitted to Departmen | it? Yes | 16 |
| | | | if yes, mo/day/yr sa | bellimdus aaw elqm | ************* | | |
| Laura | 8 | | Water Well Disinfec | ted: Yes | No | | |
| | F BLANK CA | | | n_ 400 A00 A00 A00 A00 A00 A00 A00 A00 A00 | | | |
| 2 PVC | | 3 RMP (\$ | a Anhastan da | 7 Fibergiase ment 8 Concrete | 7 % | epecify below) | |
| | sing diameter | | In. Was casing pulk | ed? Yes X ? | lo if yes, how r | much Queldull | ad to 20' |
| ì | | | nd surface | | | | |
| 1 | | | | | minutes 1 Cul | er . | |
| | | | | | | | |
| | | | osalble contamination: | Jt. From | ft. to | ft. From | ft. toft. |
| 1 Se | ptic tank | | đ Seepage pit | 11 Fuel | storage | IR Other tenenils | halami |
| 2 Sewer lines | | | 7 Pit privy | | liker storage | 18 Other (specify below) 614 645 514464 | |
| 3 Watertight sower lines | | | 8 Sewage legoon | | oticida etoraga | on Site | |
| 4 Lateral lines | | | 9 Feedyard | | ndoned water well | <i>D</i> ••• <i>D</i> ••• | • |
| 5 Ce | ss Pool | | 10 Livestock pans | 15 Oil y | veli Gas well | | |
| Direction in | om well? | | ********** | How many | / feet? | | |
| FROM | | CODE | PLU | ging materials | | | |
| 0 | 20.3 | | Bentonite. | | | ^ | EIVED |
| | | | | | | REC | David M. Commission |
| | | | | | | | 2000 |
| | | | | | | | J 8 500a |
| | | | | | | misoEAl | OF WATER |
| | | | | | | ROUEW | |
| | | | | | | | |
| 7 CON | TRACTOR | OR LAN | DOWNER'S CERTIFICA | TION: This water w | eti was piuggad unda | my jurisdiction and was | completed |
| | mo/day/yr) | | 9/6/06 | | | best of my knowledge | |
| Wat | er Well Cop | tractor's | | | | Il Record was complete | |
| | 10/4/ | 06 | f under the busin | | | uv. Engrhamy | Moother |
| by | (algneture) | | 61 / | | | Way lills | 15 |
| INST | RUCTIONS | : Please | fill in blanks and circl | e the correct ansy | vers. Send three c | oies to Kansas Debai | rtment of Health and |
| EUAIL | onment, 8t | / 10 DESTI | Water, 1000 S W Jack Dwner and retain one | son St., Ste. 420, | Topeka, Kansas 6 | 3620-0001. Telephon | e: 785-296-3565. |