

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

Coveted
MW-16

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: <u>Sedgwick</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>19</u>	<u>26S</u>	<u>01E</u>																																				
Distance and direction from nearest town or city street address of well if located within city? <u>2435 W. 53rd Street Wichita</u>																																									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources																																							
RR#, St. Address, Box #		Application Number:																																							
City, State, ZIP Code		<u>Wichita KS 67202</u>																																							
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <u>18.9</u> ft.																																							
<div style="text-align: center;"> X N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px; text-align: center;">X</td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">NW</td> <td style="text-align: center;">NE</td> <td></td> </tr> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td></td> </tr> </table> S W E </div>		X			NW	NE					SW	SE		WELL'S STATIC WATER LEVEL <u>~14</u> ft.																											
		X																																							
		NW	NE																																						
SW	SE																																								
WELL WAS USED AS:																																									
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>																																									
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u>																																									
If yes, mo/day/yr sample was submitted _____																																									
Water Well Disinfected: Yes _____ No _____																																									
5 TYPE OF BLANK CASING USED:																																									
<div style="display: flex; justify-content: space-between;"> <div>1 Steel 2 PVC</div> <div>3 RMP (SR) 4 ABC</div> <div>5 Wrought 6 Asbestos-Cement</div> <div>7 Fiberglass 8 Concrete Tile</div> <div>9 Other (specify below)</div> </div>																																									
Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No _____ If yes, how much <u>overdrilled to 20'</u>																																									
Casing height above or below land surface _____ in.																																									
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____																																									
Grout Plug Intervals From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																									
What is the nearest source of possible contamination:																																									
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well </div> <div> 16 Other (specify below) <u>Old Gas Station on site</u> </div> </div>																																									
Direction from well? _____ How many feet? _____																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>20</u></td> <td></td> <td><u>Bentonite</u></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	CODE	PLUGGING MATERIALS	<u>0</u>	<u>20</u>		<u>Bentonite</u>																												
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>9/7/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>10/4/06</u> under the business name of <u>Blarstern Env. Engineering/Water</u> by (signature) <u>[Signature]</u>																																									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3585. Send one to Water Well Owner and retain one for your records.																																									

RECEIVED

JAN 08 2009

BUREAU OF WATER