Water Well Contractor's License No.

under the business name of

Geotechnical Services Inc.

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W

Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

GSI Job No. 097271 **WB-8** WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. 1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number NE 1/4 Sedgwick 35 26 NE ¼ 1 County: R Ε Distance and direction from nearest town or city street address of well if located within city? 4111 E. 37<sup>th</sup> St. – Wichita 2 WATER WELL OWNER: Koch Industries, Inc. RR#, St. Address, Box # : 4111 E. 37<sup>th</sup> St. Board of Agriculture, Division of Water Resources City, State, ZIP Code : Wichita, Kansas 67249 Application Number: LOCATE WELL'S LOCATON WITH 4 DEPTH OF COMPLETED WELL AN "X" IN SECTION BOX: 5 ft. ELEVATION: Depth(s) Groundwater Encountered 1 Dry ft. 2 ft. 3 ft. Х WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr -- NF -- NW --Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 5 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below) Me. W SE -2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well S Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was Water Well Disinfected? Yes No X submitted 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 4 ABS 7 Fiberglass Threaded \_\_\_\_\_ Blank casing diameter 1 in. to 2.5 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface Flush in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40 7 PVC 10 Asbestos-cement TYPE OF SCREEN OR PERFORATION MATERIAL: 11 Other (specify) 8 RMP (SR) 5 Fiberglass 1 Steel 3 Stainless steel 4 Galvanized steel 6 Concrete tile 9 ABS 2 Brass 12 None used (open hole) 8 Saw cut SCREEN OR PERFORATION OPENINGS ARE: 11 None (open hole) 5 Gauzed wrapped 3 Mill slot 6 Wire wrapped 9 Drilled holes 1 Continuous slot 10 Other (specify) 7 Torch cut 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: **2.5** ft. to **5** ft. From ft. to ft. From From \_\_\_\_\_\_ft. to \_\_\_\_\_ft. From \_\_\_\_\_ft. to \_\_\_\_\_ft. .5 ft. to 5 ft. From ft. to From GRAVEL PACK INTERVALS: ft. From From 6 GROUT MATERIAL: 4 Other 1 Neat cement 2 Cement grout 3 Bentonite 0.5 ft. to 1.5 ft. From ft. to ft. From ft. to ft. Grout Intervals From What is the nearest source of possible contamination: 14 Abandoned water well 10 Livestock pens 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well 12 Fertilizer storage 2 Sewer lines 5 Cess pooi 8 Sewage lagoon 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? How many feet? CODE LITHOLOGIC LOG FROM PLUGGING INTERVALS FROM TO 0.0  $\overline{0.3}$ **Asphalt** 0.3 1.0 Fill, Sandy Lean Clay, brown 1.0 5.0 Lean Clay, brown to light brown 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was 08/27/09 and this record is true to the best of my knowledge and belief. Kansas completed on (mo/day/yr)

by (signature)

This Water Well Record was completed on (mo/day/yr)