

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: Fraction SW $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ Section Number 18 Township Number 26 Range Number 1E
 County: SG

Distance and direction from nearest town or city street address of well if located within city?

SAME AS BELOW

2 WATER WELL OWNER:

RR#, St. Address, Box #:

5465 No. Athenian
Wichita, KS.
67204

City, State ZIP Code:

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

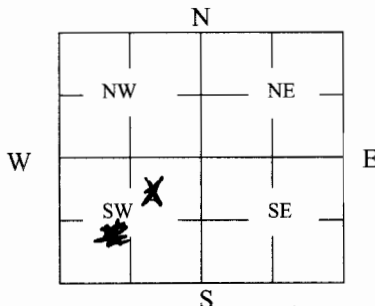
Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 25 ft.WELL'S STATIC WATER LEVEL 15 + 18 ft 1st encounter

WELL WAS USED AS:

☒ 1 Domestic☐ 2 Irrigation☐ 3 Feedlot☐ 4 Industrial☐ 5 Public Water Supply☐ 6 Oil Field Water Supply☐ 7 Domestic (Lawn & Garden)☐ 8 Air Conditioning☐ 9 Dewatering☐ 10 Monitoring☐ 11 Injection Well☐ 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____

5 TYPE OF BLANK CASING USED:

☒ 1 Steel☐ 2 PVC☐ 3 RMP (SR)☐ 4 ABS☐ 5 Wrought☐ 6 Asbestos-Cement☐ 7 Fiberglass☐ 8 Concrete Tile☐ 9 Other (Specify below) _____Blank casing diameter 6 to 8 in.Was casing pulled? Yes _____ No ☒

If yes, how much _____

Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL:

☐ 1 Neat cement☐ 2 Cement grout☒ 3 Bentonite☐ 4 Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

☒ 1 Septic tank☐ 2 Sewer lines☐ 3 Watertight sewer lines☐ 4 Lateral lines☐ 5 Cess pool☐ 6 Seepage pit☐ 7 Pit privy☐ 8 Sewage lagoon☐ 9 Feedyard☐ 10 Livestock pens☐ 11 Fuel Storage☐ 12 Fertilizer storage☐ 13 Insecticide storage☐ 14 Abandoned water well☐ 15 Oil well/Gas well☐ 16 Other (specify below) _____

Direction from well? _____

How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
25 ft <u>25 ft</u>	100 <u>100</u>	Bentonite <u>Bentonite</u>	<u>12 ft</u>	<u>10 ft</u>	<u>Concrete/cement</u>
		<u>pump pit</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/13/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 2/13/10 under the business name of _____ by (signature) Douglas E. Morton

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.

We have moved
from Athenian
our new address:

3163 W. Keywest
Ct.

Wichita, Ks. 67204

316-838-6358