\mathbf{W}	ATER WELL PLUGGING RI			212 ID NO.		
1	LOCATION OF WATER WELL: County: St DGWICK	Fraction NE SE NW	Section Number	Township Number		
	County: JE DGWICK	1/4 1/4	1/4 Y	ુ	I ← E/W	
	Distance and direction from nearest town or city street address of well if located within city?					
	5226 N. ST. CLAIR WICHITH KS 67204					
2	WATER WELL OWNER: BEATE FOLLOW Global Positioning Systems (decimal degrees, min. of 4 digit Latitude:					
	RR#, St. Address, Box #: 500 (Longitude:			
	City, State ZIP Code: Wich, fac	Ks 67204	Datum: Data Collection Method:			
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION	4 DEPTH OF WELL				
	BOX:	WELL'S STATIC WATER LEVELft.				
	WELL WAS USED AS:					
	NW NE	1 Domestic	5 Public Water Supply 9 Dewatering			
W	7 E	(2) Irrigation 3 Feedlot	6 Oil Field Water Suj7 Domestic (Lawn &	oply 10 Moni Garden) 11 Injec		
	SW SE	4 Industrial	8 Air Conditioning		r	
	Was a chemical/bacteriological sample submitted to Department? YesNo					
5 TYPE OF BLANK CASING USED:						
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)						
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter 192 in. Was casing pulled? Yes No 2 If yes, how much Casing height above or below land surface 3 in.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.						
What is the nearest source of possible contamination:						
	Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage					
	2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage					
	4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well?					
	5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?					
		ING MATERIALS	FROM TO	PLUGGING MA	TERIALS	
	10 8 GRAVEL	3				
. •	E 6 Neat C	emon				
	6 4 CRAVI	2				
	4 TOP Neat	Semo				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2						
business name of Brown's Sephic by (signature)						
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/geo/waterwells.						