

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County:	Sedgwick	NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	33		T 26 S	R 1 E

Distance and direction from nearest town or city street address of well if located within city?

3600 N. Santa Fe, Wichita, KS

2	WATER WELL OWNER: Love Box Co.
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RR#, St. Address, Box # : 3600 N. Santa Fe
City, State, ZIP Code : Wichita, KS 67219

Board of Agriculture, Division of Water Resources

Application Number:

3	LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:
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4 DEPTH OF COMPLETED WELL **28** ft. ELEVATION:

Depth(s) Groundwater Encountered	11.5	ft. 2	ft. 3	Ft.
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WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr **07/27/10**

Pump test data:	Well water was	Ft. after	hours pumping	Gpm
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Est. Yield	Gpm:	Well water was	Ft. after	Hours pumping	Gpm
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Bore Hole Diameter	8.625	In. to	28	ft. and	in. to	Ft.
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WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	10 Monitoring well	GP6
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Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was

Submitted _____ Water Well Disinfected? Yes _____ No **X**

5	TYPE OF BLANK CASING USED:
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1 Steel	3 RMP (SR)
2 PVC	4 ABS

5 Wrought Iron	8 Concrete tile
6 Asbestos-Cement	9 Other (specify below)
7 Fiberglass	

CASING JOINTS: Glued Clamped

Welded

Threaded **X**

Blank casing diameter	2	in. to	25.5	ft., Dia	in. to	ft., Dia	in. to	ft.
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Casing height above land surface	FLUSH	In., weight	SCH 40	Lbs./ft. Wall thickness or gauge No.
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TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **25.5** ft. to **28** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

From **23.5** ft. to **28** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals	From	To	ft.	From	To	ft.
	2	0	ft. to	4	4	ft.
					23.5	ft. From
						ft. to
						ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

3	Watertight sewer lines	6	Seepage pit	9	Feedyard	13	Insecticide storage	Contaminated Site
4	Water storage tank	7	Storage shed	10	Manure storage	14	Animal waste storage	

Direction from well?

How many feet?

[illegible]

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
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Completed on (mo/day/yr) **07/27/10** And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **08/06/10**

under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

Environment, Bureau of Water, Topeka,
Bradley Johns