1 LOCATION	ON OF WATE		Fraction				tion Number	I	nip Number	Range N	
County:		gwick	NW 1/4		4 NW		33	T 2	26 s	R 1	E
Distance an	d direction fro	om nearest	town or city street ac		if located with . Santa Fe,		a KS				
2 WATER	WELLOWNE	R Lov	e Box Co.	3000 11	Odina i c	, wichite	a, 110				
			0 N. Santa Fe					Board of	Agriculture, Div	ision of Water	Pasauras
			hita, KS 67219						on Number:	ISION OF Water	resources
LOCATE	WELL'S LO	CATON W	TH .								
AN "X" II	N SECTION E	BOX:	DEPTH OF (
			Depth(s) Ground								
	N		WELL'S STATION	WATER LEV	/EL	ft.	below land	surface meast	ured on mo/day/	yr 07/2	7/10
†		1	Pum	p test data:	Well water w	as		Ft. after	hours p	oumping	Gpm C
		NE	Est. Yield	Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm Bore Hole Diameter 8.625 In. to 28 ft. and in. to Ft WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
	',× -	i	Bore Hole Diam	eter 8.62	in. to	28	8	ft. and	ir	n. to	Ft. N
<u>≅</u> W 			E WELL WATER	O BE USED	AS: 5 Pub	lic water s	upply	8 Air cor	nditioning 1	1 Injection we	
-	!	i		3 Feed to		ieid water	supply	9 Dewat	ening i	2 Other (Spec	iry below)
	s'w -	s'E	2 Irrigation						toring well		
	į l	i	Was a chemical	/bacteriologica	al sample sub	mitted to I					
V			Submitted						fected? Yes	·····	
I	F BLANK CAS			5 Wrough					JOINTS: Glue	dCla	mped
1 Ste		minute of the same	IP (SR)	6 Asbesto	s-Cement	9 Other	(specify bel-	ow)	Weld	led	M
2 PV	C	4 AE	S	7 Fibergla	ass .				Thre	aded	X
Blank casing	n diameter	2	in. to 25.	Ft.,		ln :	to	ff Dia		in to	f
Casing beig	y ulainietei ht ahove land		FLUSH	In woight	SC	H 40	Lbc/f	t Wall thickne	ss or gauge No	. 111, 10	
			TION MATERIAL:	in, weight					Asbestos-ceme		
1 Ste			ainless steel	5 Fibergla	nee						
2 Bra			Ivanized steel	6 Concre		9	ABS	12	Other (specify) None used (op-	en hole)	
SCREEN O	R PERFORA		NINGS ARE:		5 Gauzed	-	-		t	,	en hole)
1 Cor	ntinuous slot		3 Mill slot		6 Wire wra	apped		9 Drilled h	noles		•
2 Lou	vered shutter	r	4 Key punched	WHO TO SELECT HE SHARE THE	7 Torch cu			10 Other (specify)		
SCREEN-PI	ERFORATED	INTERVA	LS: From	25.5 f	t. to	28	ft.	From	ft. 1	to	ft.
			From	f	t. to		ft.	From	ft.	to	Ft. 20
SAN	ND PACK INT	ERVALS:	From	23.5 f	t. to	28	ft.	From	ft. 1	to	Ft.
			From		t. to			From			l
6 GROUT	MATERIAL:	1 Ne	eat cement 2		ut		ntonite				
				Ft		Ft					
			ft. to 4	From3	4	to					
		•	ole contamination:	~	DV			stock pens		andoned wate	
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage							-	well/ Gas well	Company of the last of the las		
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below 3 Watertight sewer lines 6 Seepage pit 9 Feedvard 13 Insecticide storage Contaminated											
1	tertight sewer	rlines	6 Seepage pit	9	Feedyard			cticide storage	Co	ntaminate	a Site
Direction fro	T	CODE	LITUO	0010100			How man	y reet?	DI LIGORIO II	TEED VALO	
FROM 0	0.5	CODE		LOGIC LOG		FROM	ТО		PLUGGING II	VIERVALS	
0.5	6		Concrete Clay, dark brov	MD							SEC
6	13		Clay, silty	1411							
13	15.5		Sand, silty								
15.5	21		Sand, medium	gray							- The state of the
21	28		Sand, medium								
28	TD		End of Boreho	le							
		:									
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										(A-1)-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w Completed on (mo/day/yr) O7/27/10 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 08/06/10											
Water Well	Contractor's L	icense No		585		This V					
	usiness name			ted Enviro				By (signature)	Bradley J	. Johnson	
INSTRI Kansas	UCTIONS:, Ple 66620-0001	ease fill in b Telephone:	lanks and circle the cor 913-296-5545. Send	rect answers. Sone to WATER	Send three cop	pies to Kans R and reta	sas Departme in one for voi	ent of Health and ir records.`		urean of Water,	
		p. 10110	00 101 00110	TT/ () I L \	VYTINL				- Jerin	15 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The state of the s

WATER WELL RECORD Form WWC-5 KSA 82a-1212