

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number		
County:	Sedgwick	NW	$\frac{1}{4}$	SE	$\frac{1}{4}$	NW	$\frac{1}{4}$	33	T 26 S	R 1 E

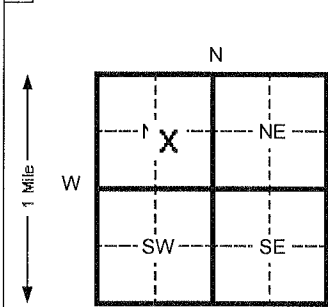
Distance and direction from nearest town or city street address of well if located within city?
3600 N. Santa Fe, Wichita, KS

2	WATER WELL OWNER:	Love Box Co.
	RR#, St. Address, Box #	: 3600 N. Santa Fe
	City, State, ZIP Code	: Wichita, KS 67219

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

4	DEPTH OF COMPLETED WELL	28	ft. ELEVATION:
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Depth(s) Groundwater Encountered 11.5 _____ ft. 2 _____ ft. 3 _____ Ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr **07/27/10**

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm

Bore Hole Diameter **8.625** In. to **28** ft. and _____ in. to _____ Ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feed lot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	9 Dewatering	12 Other (Specify below)

10 **Monitoring well** **GP9**

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____

Water Well Disinfected? Yes _____ No **X**

5	TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
1	Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2	PVC	4 ABS	7 Fiberglass		Threaded
					X

Blank casing diameter 2 in. to 25.5 Ft., Dia _____ In. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:			7	10
1 Steel	3 Stainless steel	5 Fiberglass	PVC	Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 <input type="text" value="Mill slot"/>	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
		7 Torch cut	10 Other (specify)
			11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From	25.5	ft. to	28	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		Ft.
SAND PACK INTERVALS:	From	23.5	ft. to	28	ft. From		ft. to		Ft.
	From		ft. to		ft. From		ft. to		Ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other									
Grout Intervals	From	2	0	ft. to	4	Ft. From	3	4	ft. to	23.5	ft. From		ft. to	ft.

What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	

Contaminated Site

Direction from well? _____ How many feet? _____

[illegible]

7		CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was	
Completed on (mo/day/yr)		07/27/10	And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No.		585	This Water Well Record was completed on (mo/day/yr) 08/06/10
under the business name of		Associated Environmental, Inc.	By (signature) Bradley J. Johnson

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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