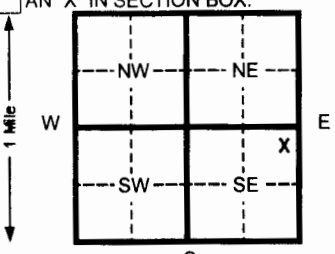


WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County:	Sedgwick	NE ¼ NE ¼ SE ¼	8	T 26 S	R 1	E		
Distance and direction from nearest town or city street address of well if located within city? 61 st St. at Valley Center Floodway, west of Broadway – Park City								
2 WATER WELL OWNER: El Paso Merchant Energy-Petroleum Company								
RR#, St. Address, Box # : 2 N. Nevada Ave.				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Colorado Springs, CO 80903				Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION:						
		Depth(s) Groundwater Encountered 1 20 ft. 2 ft. 3 ft.						
		WELL'S STATIC WATER LEVEL 16.93 ft. below TOC measured on mo/day/yr 12/07/10						
		Pump test data: Well water was ft. after hours pumping gpm						
		Est. Yield gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter 8.25 in. to 30 ft. and in. to ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Air Sparge						
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded Flush								
Blank casing diameter 2 in. to 27.5 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface Flush in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
3 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 27.5 ft. to 30 ft. From ft. to ft.								
GRAVEL PACK INTERVALS: From 26* ft. to 30 ft. From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals From 3 ft. to 12 ft. From 12 ft. to 16.5* ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage								
Direction from well? How many feet?								
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	NOTES		
0	20	CL	Lean Clay, medium brown to dark brown					
20	30	SW	Sand, well graded, red brown, fine to medium grained			* Borehole caved in to 16.5' bgs after augers were pulled		
						GPS Coordinates:		
						Northing: 1727799.24		
						Easting: 1645861.57		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 12/03/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12/15/10 under the business name of Geotechnical Services Inc. by (signature)								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								