

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Sedgwick</b>		FRACTION <b>SW 1/4 NE 1/4 NW 1/4</b>		SECTION NUMBER <b>32</b>		TOWNSHIP NUMBER <b>T 26 S</b>		RANGE NUMBER <b>R 1E E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>3537 N. Armstrong                      Wichita, Kansas</b>									
2 WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:		<b>JOHNSON, Harry</b> <b>3537 N. Armstrong</b> <b>Wichita, Kansas</b>				Board of Agriculture, Division of Water Resource ZIP CODE:                      Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div><div>1 Mile</div><div><div>W</div><div><div><div>N</div><div>SW</div><div>SE</div><div>S</div></div><div><div>NE</div><div> </div><div> </div></div><div>E</div></div><div><div>X</div></div></div></div>		4 DEPTH OF COMPLETED WELL: <b>45</b> ft.                      ELEVATION: Depth of groundwater Encountered:                      ft.                      ft. WELL'S STATIC WATER LEVEL <b>12</b> FT. BELOW LAND SURFACE MEASURED ON                      mo/day/yr: <b>5/12/11</b> Pump test data:                      Well water was                      ft. after                      hours of pumping @                      gpm Est. Yield:                      gpm                      Well water was                      ft. after                      hours of pumping @                      gpm Bore Hole Diameter <b>12</b> in.                      to <b>45</b> ft.                      and                      in.                      to                      ft. WELL WATER TO BE USED AS: 1. Domestic                      3. Feedlot                      5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering                      11. Injection well 2. Irrigation                      4. Industrial                      6. Oil field water supply                      8. Air conditioning                      10. Monitoring well                      12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department?                      YES <b>NO</b> ; If yes, what mo/day/yr was sample submitted                      YES                      NO Was Water Well Disinfected? <b>YES</b> NO							
5 TYPE OF CASING USED: 1. Steel                      3. RPM (SR)                      5. Wrought Iron                      7. Fiberglass                      9. Other (Specify below)                      CASING JOINTS: <b>Glued</b> Threaded <b>2. PVC</b> 4. ABS                      6. Asbestos-Cement                      8. Concrete tile                      SDR-26                      Welded                      Clamped Blank casing diameter <b>5</b> in.                      to <b>30</b> ft.,                      Dia.                      in.                      to                      ft.,                      Dia.                      in.                      to                      ft. Casing height above land surface: <b>12</b> in.,                      Weight: <b>2.35</b> lbs. / ft.                      Wall thickness or gauge No. <b>.214</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel                      3. Stainless Steel                      5. Fiberglass <b>7. PVC</b> 9. ABS                      11. Other (specify) 2. Brass                      4. Galvanized                      6. Concrete Tile                      8. RMP (SR)                      10. Asbestos-Cement                      12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot                      3. Mill slot                      5. Gauzed wrapped                      7. Torch cut                      9. Drilled holes                      11. None ( open hole) 2. Louvered shutter                      4. Key punched                      6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify) SCREEN - PERFORATION INTERVAL                      From <b>30</b> ft.                      to <b>45</b> ft.,                      From                      ft.                      to                      ft. GRAVEL PACK INTERVALS:                      From <b>24</b> ft.                      to <b>45</b> ft.,                      From                      ft.                      to                      ft. From                      ft.                      to                      ft.,                      From                      ft.                      to                      ft.									
6 GROUT MATERIALS:                      1. Neat cement                      2. Cement Grout                      3. Bentonite                      Other <b>bentonite hole plug</b> Grout Intervals:                      From <b>4</b> ft.                      to <b>24</b> ft.,                      From                      ft.                      to                      ft.,                      From                      ft.                      to                      ft. What is the nearest source of possible contamination: 1. Septic tank                      4. Lateral lines                      7. Pit privy                      10. Livestock pens                      13. Insecticide storage                      15. Oil well/Gas well 2. Sewer lines                      5. Cess Pool                      8. Sewage lagoon                      11. Fuel storage                      14. Abandon water well                      16. Other (specify below) <b>3. Watertight sewer line</b> 6. Seepage pit                      9. Feed yard                      12. Fertilizer storage Direction from well? <b>North</b> How many feet? <b>10 ft. plus</b>									
7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>5/12/2011</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236                      This water well record was completed on (mo/day/year) <b>5/13/2011</b> under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>									