WATER WELL RECORD		Form W	Di	Division of Water Resources App. No.				
1 LOCATION OF WATER WELL: County: WE		Fraction JW4Su 34Su	)/ <sub>4</sub> 1/ <sub>2</sub>		on Number	Township No.	Range Number R <b>X</b> E □W	
Street/Rural Address of	f Well Location: if	unknown, distance &	direction		l Positioning	System (GPS) in	formation:	
from nearest town or intersection: If at owner's address, check here					Latitude: (in decimal degrees)			
					Longitude: (in decimal degrees)			
				Eleva	itio <u>n:</u>	<u></u> <u></u>	••••	
2 WATER WELLOW	NED. O	· · · · · · · · · · · · · · · · · · ·				4, □ NAD 83, □	NAD 27	
2 WATER WELL OWNER: Bob Laham RR#, Street Address, Box #: 4111					ction Method:	/Madal	,	
City State 7IP Code				7장 남	☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, Zii Code	h (W	nita KS			ccuracy: $\Box$	3 m, 3-5 m,	5-15 m, $\square$ >15 m	
3 LOCATE WELL	00.0		- 4	`		,		
WITH AN "X" IN	4 DEPTH OF CO	OMPLETED WEL	L7.(	<b>.</b>	ft.			
SECTION BOX:	Depth(s) Groundw	ater Encountered	(1),	ft.	(2)	ft. (3	3) ft.	
SECTION BOX:  N  Depth(s) Groundwater Encountered (1)								
NW NE							ping gpm	
W   Bore Hole Diameter   3 in. to ft., and in. to ft.								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
1 mile  Water well disinfected? 🔀 Yes 🔲 No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING IOINTS:	Glued	ALPVC LIC	Jiner			•••••		
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From ft. to ft.								
From								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
What is the nearest source								
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)								
Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well  Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well								
Direction from well	1 . 1E	-						
FROM TO	LITHQLOGIC	TLOG	FROM	TO			GGING INTERVALS	
0 2 70		LOG	TROM		EIIIO. E	36 (com.) <u>or</u> 126	OGRIGHTIER TIES	
2.19 3	114.014	N.A.						
14 40 m	May	<u> </u>						
1 10 11		4						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was □ constructed, □ reconstructed, or □ plugged								
under my jurisdiction and was completed on (mo/day/year) . 5./24 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No								
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)								
under the business name of								
INSTRUCTIONS: Use typewriter of ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Ser	nd one copy to WATE	R WELL OWNER and	retain one for	your recor	ds. Include fee	e of \$5.00 for each $\underline{c}$	onstructed well. Visit us at	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .								
KSA 82a-1212								