

**1 LOCATION OF WATER WELL:** Fraction 1/4 NE 1/4 NE 1/4 NW 1/4 Section Number 34 Township Number T 26 S Range Number 1 ☒ E ☐ W

County: SEDGWICK

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ FORMER UNICOL CHEMICAL DIST. FACILITY

3600 N. HYDRAULIC ST., WICHITA, KS 67219

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.750513 (in decimal degrees)  
 Longitude: -97.309242 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27  
 Collection Method: \_\_\_\_\_  
☐ GPS unit (Make/Model: \_\_\_\_\_)  
☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER:** CHEVRON ENV. MGT. CO.  
 RR#, St. Address, Box #: 6101 BOLLINGER CANYON RD.  
 City, State ZIP Code: SAN RAMON, CA 94583

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

		N			
		W	X		
	NW		NE		
	SW		SE		
		S			

**4 DEPTH OF WELL** 21 ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐

WELL #: MW-128

**5 TYPE OF BLANK CASING USED:**

☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) \_\_\_\_\_  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile \_\_\_\_\_

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 30 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 21 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel Storage	<input checked="" type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	<u>UPGRADIENT SOURCE PLUMES</u>
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>UNKNOWN</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>UNKNOWN</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3'	SILT/FILL			
3'	21'	BENTONITE CHIPS			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/23/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 788. This Water Well Record was completed on (mo/day/year) 6/25/12 under the business name of ROBERTS ENV. DRILLING, INC. by (signature) Charles Roberts

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

REDI JOB #122008

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy