| | | | | R WELL RECORD | Form WW0 | | \ 82a-12 | | , | | |
|---------------------|--|------------------|--------------------------------|-----------------------|-----------------|-----------------------------|----------|---|---|---------------------|----------|
| | N OF WATE | | | cw. | S/W | Section No | umber | ' | - 1 | Range Nur | |
| | | | SW 1/4 vn or city street ad | | SW ¼ | | | ⊤ 26 | S | R 1 | E |
| | i direction from ydraulic – | | vn or city street ad | dress of well if loca | atea within cit | yr | | | | | |
| | | | 59 School Se | rvice Center | | | | | | | |
| | | | N. Hydraulic | | | | | Board of Agricul | ture. Divisio | on of Water Re | esources |
| Titur, Ot. Add | ID Code | · Wichit | a, KS 67219 | | | | | Application Num | • | on or videor (is | 3000.000 |
| LOCATE | WELL'S LOC | ATON WITH | 4 | | | 20 . | | | | | |
| AN "X" IN | SECTION B | OX: | MDEALH OF C | OMPLETED WEL | | | | ATION: | | | |
| 1 I | | | Depth(s) Ground | water Encountered | 1 1 | | n. | 2 | н. з | 0F/04 | ft. |
| | ··NW | · NE | | | | | | neasured on mo/day | | 05/21 | |
| <u> </u> | | _ | Pump | test data: Well | water was | | ft | . after | _ hours pur | nping | gpm |
| _€ w — | - - - - - - - - - - | ╅┪╏ | Est. Yield | gpm: Well | water was | | ft | . after | hours pur | nping | |
| 1 1 | | | Bore Hole Diame | ter ö in | . to | 30 | | ft. and | in. t | O Injection well | ft. |
| | ··sw | SE | 1 Domestic | 3 Feed lot | 6 Oil field w | iter supply rater supply | , | ft. and 8 Air conditioning 9 Dewatering | 12 | Other (Specify | / below) |
| <u> </u> | | <u>i</u> | | | | | | 10 Monitoring v | | | |
| | S | | | | | | | Yes No X | | | |
| | | | submitted | odoteriological odi | iipio odbiiillo | a to Dopait | | ter Well Disinfected | | | . 1 |
| 5 TYPE OF | BLANK CAS | ING LISED: | | 5 Wrought Iron | n 8 C | Concrete tile | | CASING JOINT | | | |
| ع التحديد 1 Stee | | 3 RMP | | 6 Asbestos-Ce | | | | | Welded | | |
| 2 PVC | | T 4 ABS | | 7 Fiberglass | | or (opeoi | ., 20101 | ··′ | Threads | d Flu | sh |
| | | | | - | | | | # Di- | | | |
| Blank casing | diameter | | in. to 20 | π., Dia | 0 702 | _ in. to | | ft., Dia | | 1. TO | .π. |
| | | | | in., weight | 0.703 | 7 5/0 | iDS./π. | Wall thickness or ga | auge No. | SCN. | 40 |
| | - | | ON MATERIAL: | E Fiberaless | | | | | | | ŀ |
| 1 Stee 2 Bras | | | ess steel Inized steel | 6 Concrete tile | | 9 ABS | (On) | 11 Other 12 None | | | |
| | R PERFORAT | | | 5 (| | ped | | 8 Saw cut | | | n hole) |
| | tinuous slot | | Mill slot | | Wire wrapped | • | | 9 Drilled holes | | ` ' | |
| 2 Lou | vered shutter | | Key punched | | Torch cut | | | 10 Other (specify | <i>(</i>) | | l |
| SCREEN-PE | RFORATED | | | 20 ft. to | 3 | 80 | ft. F | rom | ft. to | | ft. |
| | | | | | | | | rom | | | |
| GRA | VEL PACK I | NTERVALS: | From | 17.8 ft. to | 3 | 30 | ft. F | rom | ft. to | | ft. |
| | | | From | | | | ft. F | rom | ft. to | | ft. |
| 6 GROUT | MATERIAL: | 1 Neat | cement 2 | | | 3 Bentonite | | 4 Other | | | |
| | | | | - | - | ft. to | | ft. From | | ft. to | ft. |
| | | | contamination: | | | 10 | Livest | tock pens | 14 Aban | doned water v | |
| | | • | 4 Lateral lines | 7 Pit | privy | 11 | Fuels | storage | | | |
| • | ver lines | | 5 Cess pool | | wage lagoon | | | zer storage | | r (specify belo | w) |
| 3 Wat | ertight sewer | lines | 6 Seepage pit | 9 Fe | edyard | 13 | Insec | ticide storage | | | |
| Direction from | | | | | | | v many | | | | |
| FROM | TO | CODE | | OGIC LOG | FF | IOM 1 | ro | PLUC | GGING INT | ERVALS | |
| 0 2.5 | 2.5 15 | | opsoil Ity Clay | | | | | | | | |
| 15 | 23 | | ayey Silt, trac | e fine to coarse | sand | | | | | | |
| -10 | 20 | | and, fine to coa | | | | | | | | |
| 23 | 30 | | coarse gravel | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | - | | GPS: UTM | | | |
| | | | | | | | | Northing: 4179823 | | | |
| | | | | | | | | Easting: 6482 | | | |
| | | | | | | | | | | | |
| 7 CONTRA | CTOR'S OR | LANDOWNE | R'S CERTIFICAT | ON: This water w | ell was (1) co | nstructed, | (2) reco | nstructed, or (3) plug | gged under | my jurisdiction | and was |
| | n (mo/day/yr) | | | 444 | | | | rue to the best of my | | | |
| - | | | | | | | | ecord was complete | | | |
| under the bu | ısiness name | of | Geotechnic | cal Services I | nc. | bv (siar | ature) | 14/ 14 | | | |
| INSTRU | JCTIONS:. Ple | ase fill in blan | ks and circle the cor | rect answers. Send | three copies to | Kansas De | partmer | nt of Health and Enviro | onment, Bure | eau of Water, 10 | 000 S W |
| Jacksor | n St., Ste. 420, | Topeka, Kans | as 66612-1367. Tel | ephone: 913-296-5 | 545. Send one | to WATER | WELL (| DWNER and retain on | e for your re | cords. | |