| WATER WELL REC | CORD | Form W | WC-5 | Division (| of Water | Resources App. No |). L | | |
|---|---|--------------------------|------------------|--|---------------------------------|------------------------------------|---------------------------|---------------------|--|
| 1 LOCATION OF WA | TER WELL: | Fraction Sw 1/4 NW 1/4NW | | Section Nu | mber | Township No. T 26 S | | | |
| Street/Rural Address of | of Well Location; | if unknown, distance | & direction | | | System (GPS) in | | | |
| from nearest town or intersection: If at owner's address, check here 🗵. | | | | | Latitude: (in decimal degrees) | | | | |
| | | | | | Longitude: (in decimal degrees) | | | | |
| | | | | | Elevation: | | | | |
| 2 WATER WELL OWNER: Susie Smith | | | | Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: | | | | | |
| RR#, Street Address, Box #: 2434 W. Junka Cuck C | | | | GPS unit (Make/Model:) | | | | | |
| City, State, ZIP Code : Wichita, Ko | | | | Digital Map/1 noto, Topographic Map, Eand Survey | | | | | |
| A LOCATE WELL | Wic | rua, po | <u> </u> | Est. Accurac | :y: <u> <3</u> | m, 3-5 m, | 5-15 m, | 1 | |
| 3 LOCATE WELL WITH AN "X" IN | 4 DEPTH OF | COMPLETED WEL | $_{\rm L}$ 40 | | ft. | | | | |
| SECTION BOX: | Depth(s) Groundwater Encountered (1) | | | | | | | | |
| N | WELL'S STATIC WATER LEVEL/3ft. below land surface measured on mo/day/yr | | | | | | | | |
| | Pump test data: Well water wasft. after | | | | | | | | |
| NW NE | | | | | | | | gpm | |
| W E Bore Hole Diameter | | | | | | | | | |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | | |
| SW SE | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | | |
| mile | Water well disir | nfected? 🛛 Yes 🗌 | No | | | | | | |
| 5 TYPE OF CASING U | SED: Stee | l 🛛 PVC 🔲 | | | | | | | |
| CASING JOINTS: ♥ Glued □ Clamped □ Welded □ Threaded | | | | | | | | | |
| Casing diameter | | | | | | | | | |
| Casing height above land surface | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Other (Specify) | | | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| ☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | | |
| From | | | | | | | | | |
| From | | | | | | | | | |
| 6 GROUT MATERIAL | : P Neat ceme | ent Cement grou | t 🔀 Benton | ite 🔲 Othe | er | | | | |
| Grout Intervals: From What is the nearest source | | oZ.4 ft., Fron | n | ft. to | II., I | rom | . п. то | п. | |
| Septic tank | | nes Pit privy | Livestock p | ens 🗆 Inse | secticide st | torage 🗆 Othe | er (specify below) | | |
| Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well | | | | | | | | | |
| Watertight sewer l | | | well 2/2 | | | | | | |
| Direction from well FROM TO | | TO LOC | 7 . | from well | | G (aget) an DI II | CCINC INTERS | 7AT C | |
| (C) 1 1/1-1 | LITHOLOG | | FROM | TO LIT | HO. LO | G (cont.) <u>or</u> PLU | JOING INTERV | ALS | |
| 2 93 010 | Cup Servi | | | | | | | | |
| 13 40 mes | 10Sand | 1 gravel | | | | | | | |
| 70 117 | | 1 1 200 | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OF | R LANDOWNEI | R'S CERTIFICATIO | N: This wate | r well was 🕏 | construc | cted. \square reconstru | icted, or \square plugs | ged | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo/day/year) 7.1.2 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No. 6 | | | | | | | | | |
| under the business name | of .Chase | - hlas e I len | , | . by (signatu | ıre)\ ∤ | M. Assent | <i></i> | | |
| INSTRUCTIONS: Use typew (white, blue, pink) to Kansas I | riter or ball point pen | i. | Y and PRINT cle | arly. Please fill i | in blanks_b | and check the compete | answers. Send three | e copies 12-1367 | |
| Telephone 785-296-5524. Ser | nd one copy to WAT | TER WELL OWNER and | retain one for y | our records. Inc | iclude fee | of \$5.00 for each \underline{c} | onstructed well. Vis | sit us at | |
| http://www.kdheks.gov/waterw | ell/index.html. | | | | | | | | |
| KSA 82a-1212 | | | | | | | | | |