| WATER WELL RECORD | Form WWC-5 | Division of Water Resources App. No. |
|---|---------------------------------|--|
| 1 LOCATION OF WATER WELL: County: Sedgwick | Fraction 1/4 NE 1/4 NW 1/4 | Section Number Township No. Range Number 34 T 26 S R 1 \(\sqrt{Z} \)E \(\sqrt{W} \) |
| Street/Rural Address of Well Location; | | Global Positioning System (GPS) information: |
| from nearest town or intersection: If at | owner's address, check here | Latitude: .37.757969 (in decimal degrees) Longitude: 97.307806 (in decimal degrees) |
| Conoco Phillips Wichita Terminal 2400 East 37th Street North, Wichit | a, KS 67219 | Elevation: 1352 |
| | 66 1708-02 Phillips Bld | Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 Collection Method: |
| RR#, Street Address, Box #: 420 S. | | GPS unit (Make/Model:) |
| City, State, ZIP Code : Bartles | ville, OK 74004 | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m |
| 3 LOCATE WELL | COMPLETED WELL 20 | |
| WITH AN "X" IN SECTION BOX: 4 DEPTH OF Depth(s) Groun | dwater Encountered (1) ~15 | ft. (2).N/Aft. (3).N/Aft. |
| N WELL'S STAT | IC WATER LEVEL. Unknwnft. | below land surface measured on mo/day/yr. Unknown |
| Pump | o test data: Well water was. NA | ft. afterNA hours pumping. N/A gpm |
| W NWX - NE - EST. YIELD. N/Agpm. Well water was N/A | | |
| E Bore Hole Diameter 3.49in. to .29 | | |
| SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | |
| Irrigation Industrial Domestic-lawn & garden Monitoring well | | |
| Was a chemical/bacteriological sample submitted to Department? Yes V No If yes, mo/day/yr sample was submitted. N/A | | |
| Water well disinfected? Yes No | | |
| S TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | |
| Casing diameter 1. in to 10. ft. Diameter N/A in to N/A ft. Diameter N/A in to N/A ft. | | |
| Casing height above land surface. 24 in., Weight N/Albs./ft., Wall thickness or gauge NoSchedule 40 | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | |
| ☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) | | |
| SCREEN-PERFORATED INTERVALS: From . 10 | | |
| From N/A ft. to N/A ft., From N/A ft. to N/A ft. | | |
| GRAVEL PACK INTERVALS: From . 8 | | |
| 6 GROUT MATERIAL: ☐ Neat cement | | |
| Grout Intervals: From .0 | | |
| What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well | | |
| ☐ Watertight sewer lines ☐ Seepage Direction from well Adjacent | | orage |
| FROM TO LITHOLOG | | TO LITHO. LOG (cont.) or PLUGGING INTERVALS |
| 0 20 Direct push hole no lo | gs available. | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged | | |
| under my jurisdiction and was completed on (mo/day/year) .1/15/2013 and this record is true to the best of my knowledge and belief. | | |
| Kansas Water Well Contractor's License No. 759. This Water Well Record was completed on (molday/year) 2/20/2013 under the business name of RAZEK Environmental, LLC by (signature) | | |
| under the business name of | | |
| (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html . | | |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy | | |