WATER WELL RECORD Form WWC-5 SF SE SW NW Division of Water Resources App. No. Well ID															
	TION OF W	ATER WE			WELL WAY	4 124	Section	on Numb	er	Townshi	p Number 26 S		ge Number X E □ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and															
Business: Address: Ad															
Address: City:	Wie	Pita			67204	2/	9/	HA	ro	4 7	lile	4			
3 LOCAT		4 DEPTH				37	, . ft.	5 Latit	tude:				(decimal degrees)		
	LOCATE WELL WITH "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)								Longitude:(decimal degrees)						
1	N ZGIL						1	Datu	m: 🔲	WGS 84	☐ NAD	83 🔲 N	AD 27		
		below	WELL'S STATIC WATER LEVEL:												
.T _{NW}	NE	above	land surface	, measur	ed on (mo-day	y-yr)		•	(V	WAAS ena	bled? 🔲 Y	∕es □ N			
w	E				s 1g			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:							
	SE	Well water was ft.								wiappei			•••••		
3₩	3E	after hours pumping gpm Estimated Yield:gpm						6 Elevation:ft. ☐ Ground Level ☐ TOC							
	S	Bore Hole Diameter:						Source: Land Survey GPS Topographic Map							
mile in. to tt. Outer															
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID															
☐ House			6. Dewatering: how many wells?						11. Test Hole: well ID						
7-	Lawn & Garden 7. Aquifer Recharge: well ID									☐ Uncas					
☐ Livesto 2. ☐ Irrigati	Livestock 8. Monitoring: well ID									al: how ma					
3. ☐ Feedlo	<u> </u>							a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water							
4. 🗌 Industi			Recovery		☐ Injection										
		riological sa		nitte d to	KDHE?	Yes 🔽 N	lo I	f yes, dat	te sam	nple was s	submitted:		•••••		
		? ☐ Yes [7 4] GUSED: ☐ S		C \square Of	ther	CA	SINC	FIOINTS	S- 18 1	Glued 🖂	Clamped	□ Welded	☐ Threaded		
Casing diam	eter 5	in. to	1.7 ft.,	, Diamet	ter	in. to		ft., Dia	meter		in. to	ft.	i □ Imeaded		
Casing heigh	nt above land	surface	. 2. ir	ı. We	eight	lbs./	ft.	Wall thic	kness	or gauge N	10 <i>].</i> [6	. <i>O</i>			
TYPE OF S ☐ Steel		R PERFORA Inless Steel	TION MA ☐ Fiber		L: ∑Y PVC			ПО	ther (S	Specify)					
Brass		vanized Steel	Conc	-		used (open l	hole)		uici (B	specify)	• • • • • • • • • • • • • • • • • • • •		•••••		
l '		ATION OPE							_						
. —	nuous Slot red Shutter	Mill Slot	_	auze Wra		Forch Cut [aw Cut [lled Holes ne (Open I		Other (Spe	cify)	•••••	• • • • • • • • • • • • • • • • • • • •		
SCREEN-F	PERFORAT	ED INTERV	ALS: Fron	n . 27	ft. to3	7. ft., Fro	m	ft. 1	to	ft., 1	From	ft. to	ft.		
G	RAVEL PA	CK INTER V	ALS: From	II	7.94£80	ft., Fro	m	ft. 1	to	ft., 1	From	ft. to	ft.		
		AL: □ Neat ⊘ ft. to											• • • • • • • • • • • • • • • • • • • •		
				II., Fro	om	. 11. 10		. it., From	1	11. 1	ιο	п.			
☐ Septic	Tank		Lateral Line	es	☐ Pit Privy			vestock P			Insecticid	_			
☐ Sewer			Cess Pool		☐ Sewage L☐ Feedyard	agoon		uel Storago] Abandon		Well		
(Cyber (Specify)															
Direction fro		Eac	<u> </u>		istance from v			/O'	,			LUCCE			
10 FROM	то • 5	of	LITHOLO	GICLO	9	FROM	<u> </u>	TO	LITI	HO. LOG (cont.) or P	LUGGING	GINTERVALS		
5	19			0 ~	Zan-	Jan.	1								
19	37	Có	aree		Zan,	Sa		7							
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						Notes:	- 1								
11 0037	DACTORY	COD I AND	OWNED 4	e Crno	PIETO ATTO	N. Thior-	otor -	vall was	Vac	netmioted	T #222	etmisted	or 🗆 aluesed		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was A constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.															
his water well Contractor's License Nohis water well Record was completed on (mo-day-year)															
Under the business name of															
INSTRUC	Department of H	ne copy to WATE! ealth and Environn	nent, Bureau of	Water, Ge	ology Section, 100	00 SW Jackson	St., Suit	te 420, Topel	ka, Kans	sas 66612-136	57. Telephone	e (785) 296-3.	opy to Kalisas 565.		
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2										ed 9/10/2012					