| w  | ATER WELL PLUGGING RE   | CORD Form WV                             | /C-5P   | KSA 82:                    | o_1212 II   | D NO.          | CI-4         |  |
|--|---|--|---|----------------------------|-------------|----------------|--------------|--|
| 1  | LOCATION OF WATER WELL: F   | raction                                  | Section   | Number                     | Township N  | lumber         | Range Number |  |
|  | County: SEDGWICK Street/Rural Address of Well Location; if u  | SE 1/4 SE 1/4 SW 1/4 Inknown, distance & | Global Po   | 28<br>ositioning S         | ystems (GPS | S) inform      | 1 DE W       |  |
|  | direction from nearest town or intersection:  |  | Latitude: 37deq 45' 09.19"N (in decimal degrees)  Longitude: 97deq 19' 45.81"W (in decimal degrees) |                            |             |                |              |  |
| ON OR NEAR LOVE BOX CO.  |   |  |   | Elevation:                 |             |                |              |  |
| PROPERTY Datum: WGS84, NAD83, NAD27 Collection Method:   |   |  |   |                            |             |                | □ NAD2/      |  |
| 2  | WATER WELL OWNER: LOVE BOX CO.  RR# St. Address. Box #: 700 F 37TH ST. NOPTH  GPS unit (Make/Model:                       |  |   |                            |             |                |              |  |
|  | 700 E. 57 H 51. NOICH   |  |   |                            |             |                |              |  |
|  | Est. Accuracy: 12 < 3 m, 12 3-15 m, 12 > 15 m   |  |   |                            |             |                |              |  |
| 3  | MARK WELL'S LOCATION WITH AN "X" IN SECTION  4 DEPTH OF WELL 40 ft.   |  |   |                            |             |                |              |  |
|  | BOX: WELL'S STATIC WATER LEVEL NA ft  |  |   |                            |             |                |              |  |
|  | WELL WAS USED AS:   |  |   |                            |             |                |              |  |
|  | NW NE   | Domestic Irrigation                      |   | Water Suppl<br>d Water Sup |             | Dewat<br>Monit |              |  |
| W  | /   E   | Feedlot Industrial                       | _ Domest:   | ic (Lawn &<br>ditioning    |             | Injecti        | ion Well     |  |
|  | SW SE   |  |   | •                          | _           |                |              |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No   |  |   |                            |             |                |              |  |
| 5 TYPE OF BLANK CASING USED:   |   |  |   |                            |             |                |              |  |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below)  |   |  |   |                            |             |                |              |  |
|  | PVC Asbestos-Cement Concrete Tile   |  |   |                            |             |                |              |  |
|  | Blank casing diameter 1 in. Was casing pulled? Yes No If yes, how much UPPER 5FT  |  |   |                            |             |                |              |  |
| Casing height above or below land surface 6 BELOW in.  |   |  |   |                            |             |                |              |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |   |  |   |                            |             |                |              |  |
|  |   |  |   |                            |             |                |              |  |
|  |   |  |   |                            |             |                |              |  |
| What is the nearest source of possible contamination:  Septic tank  Seepage pit  Fuel Storage  Other (specify below)   |   |  |   |                            |             |                |              |  |
| Sewer lines Pit privy Fertilizer storage UNKNOWN   |   |  |   |                            |             |                |              |  |
|  | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? |  |   |                            |             |                |              |  |
|  | Cess pool Livestock pens Oil well/Gas well How many feet?   |  |   |                            |             |                |              |  |
|  |   | NG MATERIALS                             | FROM  | TO                         | PLU         | GGING          | MATERIALS    |  |
|  | 40 1 BENTONITE  | SLURRY                                   |   |                            | 77-11       |                |              |  |
|  |   |  |   |                            | *****       |                |              |  |
|  |   |  |   |                            |             |                |              |  |
|  |   | 7011                                     |   |                            |             |                |              |  |
|  |   |  |   |                            |             |                | 316416       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was p lugged under my jurisdiction and was  |   |  |   |                            |             |                |              |  |
| completed on (mo/day/year) 8/5/2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 709 . This Water Well Record was completed on (mo/day/year) 8/13/2013 under the                           |   |  |   |                            |             |                |              |  |
| business name of PLAINS ENVIRONMENTAL SERVICES by (signature) Jesse Katvig   |   |  |   |                            |             |                |              |  |
|  | STRUCTIONS: Use typewriter or ballp   |  |   |                            |             |                |              |  |
| correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your |   |  |   |                            |             |                |              |  |
| records. Visit us at http://www.kdheks.gov/waterwell/index.html.   |   |  |   |                            |             |                |              |  |