

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Sedgwick	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	18	T 26 S	R 1 E

Distance and direction from nearest town or city street address of well if located within city?

5440 N. Meridian, Wichita, Kansas

2	WATER WELL OWNER:	Johnson's General Store #39	
	RR#, St. Address, Box #	PO Box 9250	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code	Wichita, KS 67277-0250	Application Number:

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div>	<p>4 DEPTH OF COMPLETED WELL <u>20</u> ft. ELEVATION: <u>1329.01</u></p> <p>Depth(s) Groundwater Encountered <u>1.5</u> 13 ft. 2 _____ ft. 3 _____ Ft.</p> <p>WELL'S STATIC WATER LEVEL <u>11.88</u> ft. below land surface measured on mo/day/yr <u>09/04/13</u></p> <p>Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm</p> <p>Est. Yield _____ Gpm Well water was _____ Ft. after _____ Hours pumping _____ Gpm</p> <p>Bore Hole Diameter <u>8.625</u> In. to <u>20</u> ft. and _____ in. to _____ Ft.</p> <p>WELL WATER TO BE USED AS:</p> <table style="width: 100%;"> <tr> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>1 Domestic</td> <td>3 Feed lot</td> <td>6 Oil field water supply</td> </tr> <tr> <td></td> <td></td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden (domestic)</td> </tr> <tr> <td></td> <td></td> <td>10 Monitoring well</td> </tr> <tr> <td></td> <td></td> <td>12 Other (Specify below)</td> </tr> </table> <p style="text-align: right;">MW-13</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____</p> <p style="text-align: right;">Water Well Disinfected? Yes _____ No X</p>	5 Public water supply	8 Air conditioning	11 Injection well	1 Domestic	3 Feed lot	6 Oil field water supply			9 Dewatering	2 Irrigation	4 Industrial	7 Lawn and garden (domestic)			10 Monitoring well			12 Other (Specify below)
5 Public water supply	8 Air conditioning	11 Injection well																	
1 Domestic	3 Feed lot	6 Oil field water supply																	
		9 Dewatering																	
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)																	
		10 Monitoring well																	
		12 Other (Specify below)																	

5 TYPE OF BLANK CASING USED:			3 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued		Clamped	
1 Steel			6 Asbestos-Cement		9 Other (specify below)		Welded			
2 PVC			7 Fiberglass				Threaded		X	
3 RMP (SR)										
4 ABS										

Blank casing diameter 2 in. to 10 Ft., Dia. In. to _____ ft., Dia. In. to _____ ft.

Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	9 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:			9 ABS	12 None used (open hole)
1 Continuous slot	3 Mill slot	4 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	5 Wire wrapped	9 Drilled holes	
		6 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:

From <u>10</u> ft. to <u>20</u> ft.	From _____ ft. to _____ ft.
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

SAND PACK INTERVALS:

From <u>8</u> ft. to <u>20</u> ft.	From _____ ft. to _____ ft.
From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals		From 2	0.5	ft. to	6	From 3	6	ft. to	8
						ft. From		ft. to	ft.
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/ Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage		Contaminated Site	
Direction from well?					How many feet?				

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **09/03/13** And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **09/26/13** under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

4

2

SEC