

W	_		RECORD	-	WWC-5 1210	1		ion of Wate						
		Original Record Correction Change in LOCATION OF WATER WELL: Fra						urces App. No tion Number Township Numb			Well ID er Range Number			
1	County:				$\begin{bmatrix} 1/4 & 1/4 & 1/4 \\ 1/4 & 1/4 & 1/4 \end{bmatrix}$ Sect			$\begin{array}{c c} \text{on Number} \\ \text{T} \\ \text{T} \\ \text{S} \\ \text{R} \\ \text{E} \\ \text{W} \end{array}$						
2			Last Name:				reet or Rural Address where well is located (if unknown, distance and							
-	Business: Address:		direction from nearest town or intersection): If at owner's address, check here:											
	Address: City:													
3	LOCAT	E WELL												
		4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)						5 Latitude:						
	SECTIO				1	Longitude:(decimal degrees) Datum: WGS 84 NAD 83 NAD 27								
	N	2) ft. 3) ft., or 4) Dry Well WELL'S STATIC WATER LEVEL: ft.								Source for Latitude/Longitude:				
	I	$\mathbf{\lambda}$		, measured on (mo-day-			GPS (unit make/model:)							
	NW	NE			measured on (mo-day-			(WAAS enabled?  Yes No)						
w		I		Pump test data: Well water was ft. after hours pumping gpm					□ Land Survey □ Topographic Map □ Online Mapper:					
vv	I	· ·		Well water was ft.										
	SW	SE		after hours pumping gpm					6 Elevation: ft					
		 S	Estimated Y		gpm in. to ft. and			<b>6 Elevation</b> :ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map						
	: 1 n	-	Bore Hole I	in. to										
	7 WELL WATER TO BE USED AS:													
	1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease													
	Housel			g: how many wells?		11. Test Hole: well ID								
	_	Lawn & Garden 7. Aquifer Recharge: well ID												
	🗋 Erveste	Livestock       8. Monitoring: well ID         Irrigation       9. Environmental Remediation: well ID								Loop [] Horizontal				
	☐ Feedlo			Air Sparge				b) Open Loop $\Box$ Surface Discharge $\Box$ Inj. of Water						
										Other (specify):				
	Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:													
	Water well disinfected? Ves No													
	8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
	Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
	TYPE OF SCREEN OR PERFORATION MATERIAL:													
	□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)													
	Brass Galvanized Steel Concrete tile None used (open hole)													
SC	SCREEN OR PERFORATION OPENINGS ARE:													
			☐ Mill Slot □ Key Puncl					ne (Open H			•••••			
SC					1 ft. to			· · · ·	,		ft. to	ft.		
	G	RAVEL P	ACK INTERV	ALS: Fron	n ft. to	ft., Fro	m	ft. te	o	ft., From	ft. to	ft.		
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other														
			ft. to i <b>ble contaminati</b>		ft., From	ft. to		ft., From		It. to	ft.			
	Septic '	-		Lateral Line	s 🗌 Pit Privy		∏ Li	ivestock Pe	ens	☐ Insecticie	de Storage			
	Sewer I	Lines		Cess Pool	Sewage Lag	goon	🗌 Fı	uel Storage		Abandon 🗌	ed Water			
		ght Sewer	Lines 🔲 S	Seepage Pit	Feedyard		🗆 Fe	ertilizer Sto	orage	🗌 Oil Well	/Gas Well			
					Distance from we					ft				
	FROM	TO		ITHOLOG		FROM		TO	LIT	HO. LOG (cont.) or H	PLUGGIN	G INTERVALS		
-						Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or a plugged														
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.														
Ka	Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)													
under the business name of														
I	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
	-		lheks.gov/waterwel						•			SA 82a-1212		