WATER WELL PLUGGIN			GING RECO	IG RECORD Form WWC-5P			KSA 82a-1212	ID No.	AS-1	
	ON OF WAT	ER WELL	Fraction				Section Number	Township Number	Range Number	
County:	Sedg	wick	SE	1/4 S	E 1/4	SE 1/4	17	26S	1E	
Distance	and directio	n from ne	erest town or	city stre	et addres	as of well if k	cated within city?			
				Broadway	, Wichita,	KS	- 			
	WELL OWN						Daniel	of A minute was Division	f \#/star	
	Address, Bo							or Agriculture, Divisio ation Number:	n of Water Resources	
MARK V	NELL'S LOC	ATON WI		***		20.6	The state of the s	and regimes.		
3 "X" IN S	ECTION BO	X;	DE	PTH OF V	VELL	29.0				
x	N		_ WE	LL'S STA	TIC WAT	ER LEVEL	14.3 _{ft.}			
		1	1							
	i NTW	į NR	WE	LL WAS	used as	:				
	:	- No ;	1	1 Dor	nestic	5 Publ	le Water Supply	9 Dewater	ing	
W			E				field Water Supply 10 Monitoring Well			
		!	1	3 Fee			n and Garden (domesti			
	<u>.</u> 1	ļ_		4 Indi	ustrial	8 Air C	Conditioning	(12) Other	Air Sparge	
	sw	- 8K					ibmitted to Department		No	
		Y						*********		
I	8		Water V	Vell Disimi	ected:	Yes	No			
5 TYPE C	F BLANK C	LSING US		·····			· · · · · · · · · · · · · · · · · · ·			
1 Stee	-	3 RIMP (•	-		7 Fiberglass		pecify below)		
②PVC	; 	4 ABC	6 A	spestos C	illada V	8 Concrete 1	ile	uch 3	feet	
							4 II yee, now in	ww.		
Casing t	neight above	or below i	and surface		in	l .				
6 GROU	T PLUG MAT	ERIAL:	1 Nest cement	2 Cer	ment grou	t (3)Be	ntonite 4 Othe	У		
What is	the nearest		possible contar	nination:	N. FR	(11) Fuel (ft. From		
*			7 Pit privy	6 Seepage pit 7 Stantov		\sim	korago žer storage			
				, h		ticide storage	•••••	*****************		
_			_			doned water well				
5 Ce	es Pool		10 Liveston	ok pens		15 Oil we	ell/ Gas well			
Circuitos fo	om umit?					How many	feet?			

FROM	то	CODE				MATERIALS				
0	3		Native ma	ive materials						
3	29.6 Benton		entoni	ite grout						
			ar ar the group of the special and a second of the							
*************	***************************************									
7		L								
		S OR LAN						ny jurisdiction and was		
	mo/day/yr)		• * • • • • • • • • • • • • •	(114		and this		best of my knowledge		
Wat			License No.	Aba best			** 7 '	Record was complete Environmental Engineering		
		3/14	under	tue bush	ness nar	TIG OF 1/.1	Hidestern	Environmental Engineering	g, 1110.	
	(signature)					******				
INST	RUCTION	5: Please	fill in blanks	and circ	ile the co	orrect answer	ers. Send three cop	ries to Kansas Depar I20-0001. Telephoni	tment of Health and	
	willielit. Di	u cau vi	Owner and re	u TY Jac	amuni al.		UPONE, INDIDATE COL	La. Coci i elebilolik	, , , , , , , , , , , , , , , , , , ,	