USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

NW NW NENW

	County		.	Section number		Township number	Range number	
1. Location of well:	Sedawi	Max when when		17	\supset	9/	, EAS	<u>'</u>
	3 CM9 W 1	UN 19 12 1/4 /4/2 1/4 /AL	71/4	<u> </u>	<u> </u>	1 0 0 s	R /	100V
2. Distance and dire	ction from nearest town or cit	y:	3. Owne	er of wel	1: Vá	em Riek	•	
	_	1/21	R.R. or	street:	5 .	22 1/2 nt	っくわ	
Street address of well	l location if in city: $2\mathcal{O}_{z}$	33 ventoso	City et	ate zin	:	المراكم المحارية	\mathcal{D}_{c} /	<i>i</i>
			City, 310	ie, zip	Lucie. L	Vichita		-/
4. Locate with "X" i	in section below:	Sketch map:				(()	Completion date	// /
. N	١	VECUL ED	<u></u>			Well depthft.		<u>—</u>
1	X	E E	Ex			7 Cable toolRotary	Driven Dug	
	NE NE	E DENTOSO COL	1 3					rotary
1744	NE	10	153			•		- 1
w i	E E	اح ا	ري _					ry
ž W I	· ·	53 nD	7-					
	 SE					Lawn _1 Oi	I field water Other	
3W	35					9. Casing: Material 200	Mitteight: Above or below	w
•	l :							
S	<u> </u>					RMP PVC	_Weight _/ 0 lb	s./ft.
1 M	ile ———					Dia. 4 in. to 30 ft. dep	th Wall Thickness: inches	s or
			3. Owner of well: R.R. or street: 3. Owner of well: R.R. or street: 3. See hole dia					
5. Type and color of	marer rat			1,011	'			\neg
								<u> </u>
YELLOL	V CLAY			0	0	100	, , ,	
				,	4.3		_/	—
//	SAND			10	1201	71 2	201	
	0.7770.12						.II. UIN	-":
1,2 HIT	E SAND		1	20	∤ <i>30</i> 1			'''
CO 17 7 7	<u> </u>						. 1	
								Y/Y:
					 	ft. below land sur	race Date <u>0 / 4 /</u>	←
						12. Pumping level below land	surfaces:	
								p.m.
						ft. after l	ırs. pumping 🚚 g.	p.m.
						Estimated maximum yield	g.	.p.m.
						13. Water sample submitted:	mo./da	у/уг.
						. /	•	· ·
						14 Wall band completion		
					<u> </u>	•	12 Inches above aray	4.
							1 menes deove grac	
						\;\forall \(\frac{1}{2} \)		}
						With: Neat cement	Bentonite Cond	crete - !/
					!	Depth; From ft. to .		—
				Ì		16. Negrest source of possible	contamination:	۱۱ ایر.
						ft. <u>SO</u> Direction	Type SEL	7.2
						Well disinfected upon comple	tion? X Yes	_No_1
						17. Pump:	Not installed	_
						Manufacturer's name		″ĸ
						Model number	_ HP Volts _	[]
						Length of drop pipe	_ ft. capacityg.	p.m. ≶
							. , •••	1
						Submersible	Turbine	
						Jet		ing
	(Use a s	second sheet if needed)						
18. Elevation:	19. Remarks:							° ₽
io. Elevation:	i / , Nemarks;							_, '
						·	•	" <u> </u>
Topography:						Is πue to me best of my know	leage and belief.	2 / 2
Topography:						JET XX	111 19 3L	<u> </u>
						24 / 1	Sale License	1, 1 = 1/2 ×
Slepe						Address ///	amban ol	1515° N
Upland						Signed Authorized	Date Date	////- K
Valley						Authorized rep	esenionive / Y/	{}[}
Forward the white, blu	ue and pink copies to the Depo	artment of Health and Environment					Form WWC-5	;])