		PLUGGING RECORD	Form WWC-5P	(SA 82a-1212	EAST
1 LOCATION OF WATER W	ELL: F	raction	Section Number	Township Number	Range Number
County: Socialitic.	k 1	10 14 DO 14 DE 14	30	26	166
Distance and direction	NOOT	4 05 153	2 Nothnah	located within city?	chita KS
WATER WELL OWNER:	GEORG	F. D. BL	ME		
RR#, St. Address, Box City, State, ZIP Code	#: Wichit	A KS 67204	Board of Agri 34/3 Application N	culture, Division of umber:	Water Resources
MARK WELL'S LOCATIO			32		
│ AN "X" IN SECTION B N	BOX:	─ WELL'S STATIC WAT	er LEVEL .!	ft.	ļ
		WELL WAS USED AS:			
N W	-N E	1 Domestic 2 Irrigation 3 Feedlot	5 Public Water Sup 6 Oil Field Water 7 Dawn and Garden	Supply 10 Monitorin	ng Well
W	E	4 Industrial	8 Air Conditioning	12 Other	
s w	-S E	Was a chemical/bact If yes, mo/day/yr s	eriological sample s ample was submitted.	ubmitted to Departmer	it? YesNo.X.
s		Water Well Disinfec	ted: Yes No.	X	
TYPE OF BLANK CASIN	NG USED:				
Steel 3 RMP (SR		t 7 Fiber	glass 9 Other	(specify below)	
2 PVC 4 ABS	6 Asbest		ete Tile		, c.
Blank casing diamet Casing height above	tere or below la	nd surface5	6in.	No If yes, how	
GROUT PLUG MATERIAL		_		4 Other	
Grout Plug Interval	ls: From	Q ft. to. 3 %.ft	., Fromft. t	oft., From	toft.
What is the nearest	t source of p	ossible contaminatio	n:		
1 Septic tank 2 Sewer lines 3 Watertight sewe 4 Lateral lines 5 Cess Pool	7 er lines 8 9	o Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 0 Livestock pens	11 Fuel storage 12 Fertilizer stora 13 Insecticide stor 14 Abandoned water 15 Oil well/Gas wel	ge	pecify, belgw), tea.a.tam/noti
Direction from well	ı? 2 .	•	How many feet?	South	
FROM TO	PLUGO	ING MATERIALS			
□ on (mo/day/year) Water Well Contrac	tor's License	.7.7. and this reco	ord is true to the be This Water Well	under my jurisdiction est of my knowledge a Record was complete	nd belief. Kansas d on (mo/day/year)
by (signature)	Assi	ge D. Blue	Marin		
INSTRUCTIONS: Use ty underline or circle t Bureau of Water, Tope one for your records.	he correct a ka, Kansas (nswers. Send top thr	ee copies to Kansas	Department of Health	and Environment,