

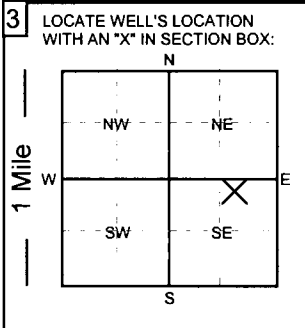
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <i>SW SW SE NE</i> <del>NW</del> 1/4 <del>NE</del> 1/4 <del>SE</del> 1/4	SECTION NUMBER <del>18</del> 19	TOWNSHIP NUMBER T 26 S	RANGE NUMBER R 1E E/W
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Distance and direction from nearest town or city street address of well if located within city?

**1260 W. 49th W. Wichita, Kansas**

2 WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:	<b>MILLER, Charles</b> <b>1260 W. 49th W.</b> <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number:
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4 DEPTH OF COMPLETED WELL: <b>48</b> ft.	ELEVATION:
Depth of groundwater Encountered: _____ ft.	
WELL'S STATIC WATER LEVEL <b>15</b> FT. BELOW LAND SURFACE MEASURED ON <b>9/14/15</b>	
Pump test data:	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Est. Yield: _____ gpm	Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Bore Hole Diameter <b>12</b> in. to <b>48</b> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic	3. Feedlot
5. Public water supply	<b>7. Lawn and garden only</b>
2. Irrigation	4. Industrial
6. Oil field water supply	8. Air conditioning
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted	
9. Dewatering	
11. Injection well	
12. Other (Specify below)	
10. Monitoring well	
Was Water Well Disinfected? <b>YES</b> <b>NO</b>	

5 TYPE OF CASING USED:	CASING JOINTS: <b>Glued</b> Threaded
1. Steel	3. RPM (SR)
<b>2. PVC</b>	4. ABS
5. Wrought Iron	7. Fiberglass
6. Asbestos-Cement	8. Concrete tile
SDR-26	
Blank casing diameter <b>5</b> in. to <b>38</b> ft., Dia. in. to _____ ft., Dia. in. to _____ ft.	
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1. Steel	3. Stainless Steel
2. Brass	4. Galvanized
5. Fiberglass	<b>7. PVC</b>
6. Concrete Tile	8. RMP (SR)
9. ABS	11. Other (specify)
10. Asbestos-Cement	12. None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	
1. Continuous slot	3. Mill slot
2. Louvered shutter	4. Key punched
5. Gauzed wrapped	7. Torch cut
6. Wire wrapped	<b>8. Saw cut</b>
9. Drilled holes	11. None ( open hole)
10. Other (specify)	
SCREEN - PERFORATION INTERVAL	
From <b>38</b> ft. to <b>48</b> ft.,	From _____ ft. to _____ ft.
From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	
From <b>24</b> ft. to <b>48</b> ft.,	From _____ ft. to _____ ft.
From _____ ft. to _____ ft.,	From _____ ft. to _____ ft.

6 GROUT MATERIALS:	Other <b> bentonite hole plug</b>
1. Neat cement	2. Cement Grout
3. Bentonite	
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
<b>1. Septic tank</b>	7. Pit privy
2. Sewer lines	8. Sewage lagoon
3. Watertight sewer line	9. Feed yard
4. Lateral lines	10. Livestock pens
5. Cess Pool	11. Fuel storage
6. Seepage pit	12. Fertilizer storage
13. Insecticide storage	15. Oil well/Gas well
14. Abandon water well	16. Other (specify below)
Direction from well? <b>East</b> How many feet? <b>50 ft. plus</b>	

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	10	clay			
10	25	fine sand			
25	48	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. <b>constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>9/14/2015</b> and this record is true to the best of my knowledge and belief.	Board of Agriculture, Division of Water Resource
Kansas Water Well Contractor's License No. <b>236</b> under the business name of <b>Harp Well and Pump Service</b>	This water well record was completed on (mo/day/year) <b>9/15/2015</b> by (signature) <b>Todd S. Harp</b>