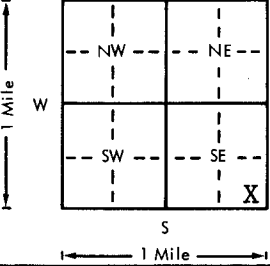


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County SEDGWICK	Fraction NE SW 1/4 SE 1/4 SE 1/4	Section number 19	Township number 26 T 27 S R 1E E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 1312 Sullivan Circle Wichita, Kansas			3. Owner of well: Dean Frankenberry Construction R.R. or street: 4937 Bison City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. 11 in. Completion date 5-17-78 Well depth 45 ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material styrene Height: Above or below 6/11 Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 12 lbs./ft. Dia. 5 in. to 45 ft. depth Wall Thickness: inches or Dia. 5 in. to 45 ft. depth gage No. .200		
			10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot/gage .06 Length 15' Set between 30 ft. and 45 ft. Gravel pack? yes Size range of material 1/4-1/8"		
			11. Static water level: 15 ft. below land surface Date 5-17-78 mo./day/yr.		
(Use a second sheet if needed)			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____		
			14. Well head completion: capped ____ Pitless adapter 12 inches above grade		
			15. Well grouted? yes 1-2 Fine Sand Mix With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 6 ft. to 16 ft.		
			16. Nearest source of possible contamination: ft. ____ Direction ____ Type NONE Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No ____		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			18. Elevation:		
			19. Remarks: Flat Ground Septic System not installed at this time. No apparent source for contamination. Well to be in the basement.		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas 67209 Signed M. Arnold Date 5-27-78 Authorized representative		
			Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5