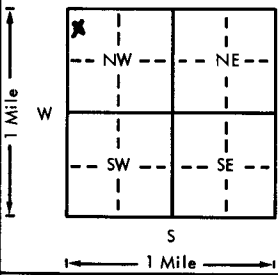


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section number <u>18</u>	Township number <u>T 24 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>2400 60th St. No. Wichita, Ks.</u>			3. Owner of well: <u>Cation Homes, Inc.</u> R.R. or street: <u>3246 North Clarence</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>1-21-77</u> Well depth <u>45</u> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>stiprene</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth gage No. <u>1200</u>		
			10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>stiprene</u> Dia. <u>5</u> in. Slot gauze <u>10</u> ft. Length <u>45</u> ft. Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4 - 1/8</u> in.		
			11. Static water level: <u>12</u> ft. below land surface Date <u>1-21-77</u> mo./day/yr.		
(Use a second sheet if needed)			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ Yes ____ No Date ____ mo./day/yr.		
			14. Well head completion: <u>well seal</u> ____ Pitless adapter <u>12</u> inches above grade		
			15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>6</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: <u>None</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No		
18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley			17. Pump: <u>Not installed</u> Manufacturer's name <u>Sta Rite</u> Model number <u>30P4D02</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>35</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>236</u> Business name <u>Harp Well & Pump</u> License No. <u>236</u> Address <u>Wichita, Ks</u> Signed <u>M. Arnold</u> Date <u>5-17-77</u> Authorized representative		
			19. Remarks: <u>Flat Ground</u> <u>Septic Tank not installed</u> <u>when the well was</u> <u>drilled.</u> <u>No apparent source for</u> <u>contamination.</u> <u>well to be inside building.</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5