

County: <b>SEABWICK</b>		Fraction: <b>SE SE NW SE</b> <b>1/4 1/4 1/4 1/4</b>		Section number: <b>18</b>	Township number: <b>26</b>	Range number: <b>1E</b>	E/W
1. Location of well:				2. Distance and direction from nearest town or city:			
Street address of well location if in city: <b>5610 PORTER</b>				3. Owner of well: <b>MR. MITCHNER</b> R.R. or street: <b>5610 PORTER</b> City, state, zip code: <b>WICHITA, KS.</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>11</b> in. Completion date <b>10-13-77</b> Well depth <b>29</b> ft.			
<div style="text-align: center;"> </div>		<div style="text-align: center;"> </div>		7. Cable tool <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material		From		To		8. Use: Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>	
Topsoil		0		8		9. Casing: Material <b>STEEL</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>228</b> lbs./ft.	
SAND - FINE		9		15		Dia. <b>5</b> in. to <b>10</b> ft. depth Wall Thickness: inches or Dia. <b>1.25</b> in. to <b>29</b> ft. depth gage No. <b>3</b>	
GRAVEL - COURSE		16		29		10. Screen: Manufacturer's name <b>JOHNSON</b> Type <b>REDHEAD</b> Dia. <b>1.25</b> Slot/gauze <b>3/16</b> Length <b>4'</b> Set between <b>25</b> ft. and <b>29</b> ft. Gravel pack? <b>NO</b> Size range of material <b>—</b>	
						11. Static water level: <b>15</b> ft. below land surface Date <b>10-13-77</b>	
						12. Pumping level below land surfaces: <b>15</b> ft. after <b>1</b> hrs. pumping <b>10</b> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <b>50</b> g.p.m.	
						13. Water sample submitted: <b>YES</b> No Date	
						14. Well head completion: Pitless adapter <b>12</b> inches above grade	
						15. Well grouted? <b>YES</b> With: <b>Neat cement</b> Bentonite Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
						16. Nearest source of possible contamination: ft. <b>50</b> Direction <b>S</b> Type <b>SEWER</b> Well disinfected upon completion? <b>Yes</b> No	
						17. Pump: <b>Not installed</b> Manufacturer's name <b>STA RITE</b> Model number <b>AND</b> HP <b>3</b> Volts <b>220</b> Length of drop pipe <b>29</b> ft. capacity <b>10</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input checked="" type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		Well is in basement		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>21st Electric Inc. 129</b> Business name <b>512 W. 21st</b> License No. Address <b>J. Harris</b> Date <b>10-26-77</b> Signed <b>J. Harris</b> Authorized representative			