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1	LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>1/4</u> <u>1/4</u> <u>1/4</u>	Section Number <u>19</u>	Township Number <u>26</u>	Range Number <u>1 E</u>																					
Distance and direction from nearest town or city street address of well if located within city? <u>See below</u>																										
2	WATER WELL OWNER: <u>Betty Downs</u> RR#, St. Address, Box #: <u>4805 Sullivan Rd.</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code: <u>Wichita, KS 67204</u> Application Number:																									
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height: 100px; text-align: center; border-collapse: collapse;"><tr><td colspan="2">N W</td><td colspan="2">N E</td></tr><tr><td>W</td><td></td><td>X</td><td>E</td></tr><tr><td colspan="2">S W</td><td colspan="2">S E</td></tr></table> S		N W		N E		W		X	E	S W		S E		4 DEPTH OF WELL..... <u>25</u>ft. WELL'S STATIC WATER LEVEL..... <u>10</u>ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden Only 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other..... </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes..... <u>No</u> If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... <u>X</u> No.....											
N W		N E																								
W		X	E																							
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5	TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought 6 Asbestos-Cement </div> <div> 7 Fiberglass 8 Concrete Tile </div> <div> 9 Other, (specify below) <u>sand point</u> </div> </div> Blank casing diameter.....in. Was casing pulled? Yes..... No..... If yes, how much..... Casing height above or below land surface.....in.																									
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From... <u>10</u> ...ft. to... <u>0</u> ...ft., From.....ft. toft., From..... to.....ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) <u>inside house</u> </div> </div> Direction from well? How many feet?																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>25</u></td> <td><u>10</u></td> <td><u>gravel</u></td> </tr> <tr> <td><u>10</u></td> <td><u>0</u></td> <td><u>CEMENT</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>25</u>	<u>10</u>	<u>gravel</u>	<u>10</u>	<u>0</u>	<u>CEMENT</u>												
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <u>1-13-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/year)..... <u>1-14-98</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Michael Grages</u>																									
INSTRUCTIONS: Use typewriter or ball point pen. Please <u>press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																										