

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction NE 1/4 SE 1/4 SE 1/4		Section Number 29	Township Number T 26 S	Range Number R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 3935 N. BROADWAY WICHITA, KS 67219 KDHE SITE U2-087-11706 MW#6						
2 WATER WELL OWNER: T&E OIL #11 RR#, St. Address, Box # : C/O BEN SCHULTZ Board of Agriculture, Division of Water Resources City, State, ZIP Code : 3935 N. BROADWAY WICHITA, KS 67219 Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 19 ft. ELEVATION:				
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter . . . 7 1/4 in. to 19 ft., and in. to ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped						
X PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded						
Blank casing diameter . . . 2 in. to . . . 9 ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface 0 in., weight SCHED 40 lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)						
12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot X3 Mill slot 0.10 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From . . . 1.9 ft. to . . . 9 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From . . . 1.9 ft. to . . . 7 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement X2 Cement grout X3 Bentonite 4 Other						
Grout Intervals: From . . . 2 ft. to . . . -0.03 ft., From . . . 7 ft. to . . . 2 ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
X3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage						
Direction from well? NORTH How many feet? 65.5						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	1	ASPHALT & ROCK FILL				
1	5	BRN SILTY CLAY				
5	8	BRN SILTY PLASTIC CLAY				
8	10	TAN LIGHT BRN SILTY SANDY CLAY				
10	15	MEDIUM TAN SAND				
15	20	TAN MEDIUM CLAYEY SAND				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 5-5-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) . . . 5-5-98 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						