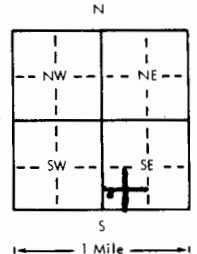


Attach to Other Record

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: SEDGWICK		SW 1/4 SW 1/4 SE 1/4	29	T 26 S	R 1 E/W		
Distance and direction from nearest town or city?			Street address of well if located within city?				
Wichita			524 Kopplin				
2 WATER WELL OWNER:							
RR#, St. Address, Box # : HENSLEY & Associates							
City, State, ZIP Code : 229 S. Westfield Wichita, Ks.							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: 28 ft. Bore Hole Diameter: 11 in. to 12 ft., and 5 in. to 28 ft.							
Well Water to be used as:							
5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Well's static water level: 12 ft. below land surface measured on: month day year							
Pump Test Data: Well water was: 12 ft. after 1 hours pumping gpm							
Est. Yield 40 gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
3 Fiberglass Threaded							
Blank casing dia: 5" in. to ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface: 12 in., weight 2.758 lbs./ft. Wall thickness or gauge No. 258							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
Screen or Perforation Openings Are:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
Screen-Perforation Dia: .025 in. to ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From 22 ft. to 28 ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 2 ft. to 10 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: NO SEPTIC TANK in when well put in.							
1 Septic tank 4 Cess pool 7 Sewage lagoon put in. 11 Fertilizer storage 14 Abandoned water well							
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well							
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)							
Direction from well: How many feet: ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted: month day year: Pump Installed? Yes <input checked="" type="checkbox"/> No							
If Yes: Pump Manufacturer's name: Model No.: HP Volts:							
Depth of Pump Intake: ft. Pumps Capacity rated at: gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on: month day year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 129							
This Water Well Record was completed on: month day year under the business name of TWENTY FIRST Electric by (signature) Robert J. Lawrence							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	7	BASEMENT			
		7	9	CLAY			
		9	17	SAND			
		17	28	GRAVEL - LARGE SAND			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

T

R

EW

SEC.

29

SW 1/4 SW 1/4 SE 1/4