

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction E 1/2 1/4 SE 1/4 NW 1/4	Section Number 31	Township Number T 26 S	Range Number R 1 E/W																																																																														
Distance and direction from nearest town or city street address of well if located within city? Southeast of intersection of Amidon and Floodway																																																																																			
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		City of Wichita 455 N. Main Wichita, KS 67202																																																																																	
		Board of Agriculture, Division of Water Resources Application Number:																																																																																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: unknown																																																																																	
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL not ch'd ft. below land surface measured on mo/day/yr Pump test data: Well water was not ch'd ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 6 in. to 55 ft., and in. to ft.																																																																																	
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>																																																																																	
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes.....No..... X																																																																																	
		5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded																																																																																	
Blank casing diameter 2 in. to 37 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 36 in., weight 70 lbs./ft. Wall thickness or gauge No. 154																																																																																			
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																																																																			
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)																																																																																			
SCREEN-PERFORATED INTERVALS: From 37 ft. to 47 ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																																			
GRAVEL PACK INTERVALS: From 32 ft. to 55 ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																																			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Hoelplug																																																																																			
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 32 ft.																																																																																			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) None known																																																																																			
Direction from well? How many feet? <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>14</td> <td>Clay, brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14</td> <td>16</td> <td>Sand, fine, medium</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16</td> <td>30</td> <td>Sand and gravel, coarse, clean, loose</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30</td> <td>32</td> <td>Clay, black</td> <td></td> <td></td> <td></td> </tr> <tr> <td>32</td> <td>37</td> <td>Sand and gravel, very coarse with pebbles, clean, loose</td> <td></td> <td></td> <td></td> </tr> <tr> <td>37</td> <td>47</td> <td>Sand and gravel, medium to coarse, clean, loose</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td>48</td> <td>Clay, blue</td> <td></td> <td></td> <td></td> </tr> <tr> <td>48</td> <td>55</td> <td>Shale, gray</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	Topsoil				3	14	Clay, brown				14	16	Sand, fine, medium				16	30	Sand and gravel, coarse, clean, loose				30	32	Clay, black				32	37	Sand and gravel, very coarse with pebbles, clean, loose				37	47	Sand and gravel, medium to coarse, clean, loose				47	48	Clay, blue				48	55	Shale, gray																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-11-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 7-1-96 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>[Signature]</i>																																																																																			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																			