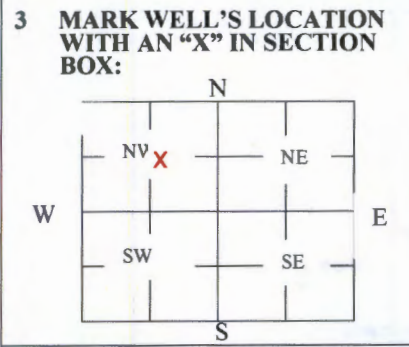


1 LOCATION OF WATER WELL: County: Sedgwick	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 33	Township Number T 26 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
---	--	-----------------------------	----------------------------------	--

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here **3600 N. Santa Fe, Wichita, KS 67219**

Global Positioning Systems (GPS) information:
 Latitude: 37.748350° (in decimal degrees)
 Longitude: -97.329829° (in decimal degrees)
 Elevation: 1319
 Datum: WGS84, NAD83, NAD27
Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

2 WATER WELL OWNER: **Love Box Company**
 RR#, St. Address, Box #: **3600 N. Santa Fe**
 City, State ZIP Code: **Wichita, KS 67219**



4 DEPTH OF WELL 28 ft.
 WELL'S STATIC WATER LEVEL 9.4 ft.
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other Remediation
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile
 Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 feet
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Plug Intervals: From 3 ft. to 28 ft., From _____ ft. to _____ ft., From _____ to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel Storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well
 Cess pool Livestock pens Oil well/Gas well
 Direction from well? _____
 How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native Soil			
3	28	Bentonite			

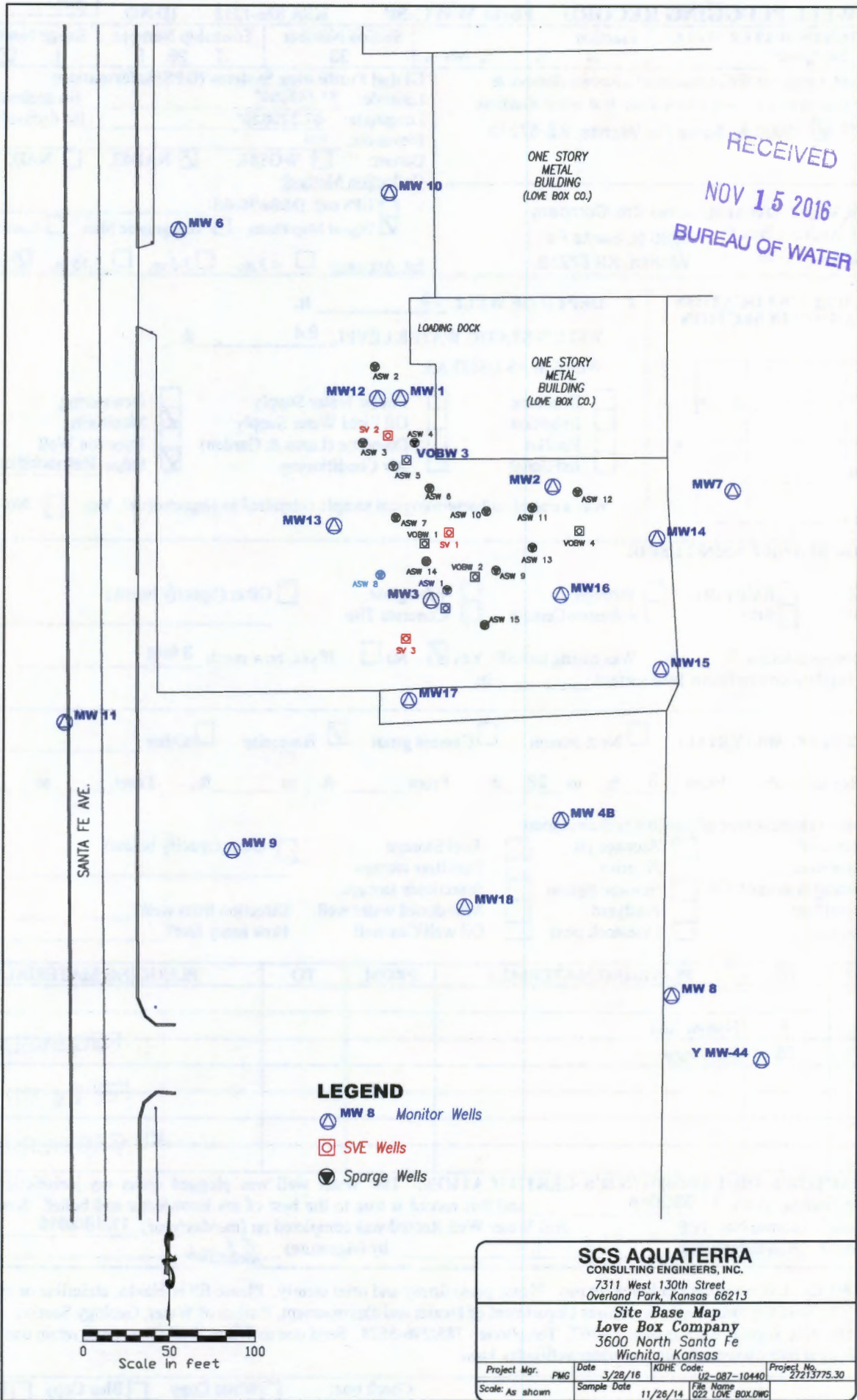
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/03/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 708. This Water Well Record was completed on (mo/day/year) 11/10/2016 under the business name of SCS Engineers by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: White Copy Blue Copy Pink Copy

RECEIVED
 NOV 15 2016
 BUREAU OF WATER



- LEGEND**
- △ MW 8 Monitor Wells
 - SVE Wells
 - Sparge Wells

SCS AQUATERRA
 CONSULTING ENGINEERS, INC.
 7311 West 130th Street
 Overland Park, Kansas 66213

Site Base Map
Love Box Company
 3600 North Santa Fe
 Wichita, Kansas

Project Mgr. PMG	Date 3/28/16	KDHE Code: U2-087-10440	Project No. 27213775.30
Scale: As shown	Sample Date 11/26/14	File Name 022 LOVE_BOX.DWG	