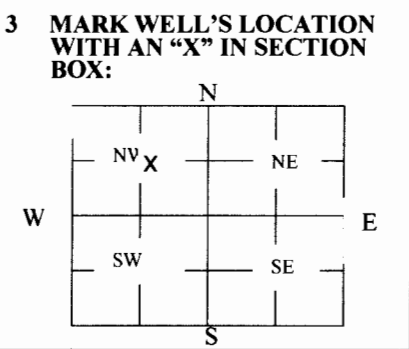


|   |  |                             |                                  |   |
|---|--|-----------------------------|----------------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Sedgwick</b> | Fraction<br>$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$ | Section Number<br><b>33</b> | Township Number<br><b>T 26 S</b> | Range Number<br><b>1</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|---|--|-----------------------------|----------------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  **3600 N. Santa Fe, Wichita, KS 67219**

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.748350° (in decimal degrees)  
 Longitude: -97.329829° (in decimal degrees)  
 Elevation: 1319  
 Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** **Love Box Company**  
 RR#, St. Address, Box #: **3600 N. Santa Fe**  
 City, State ZIP Code: **Wichita, KS 67219**



**4 DEPTH OF WELL** 28 **ft.**  
 WELL'S STATIC WATER LEVEL 8.8 **ft**  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other Remediation  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 feet  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 28 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

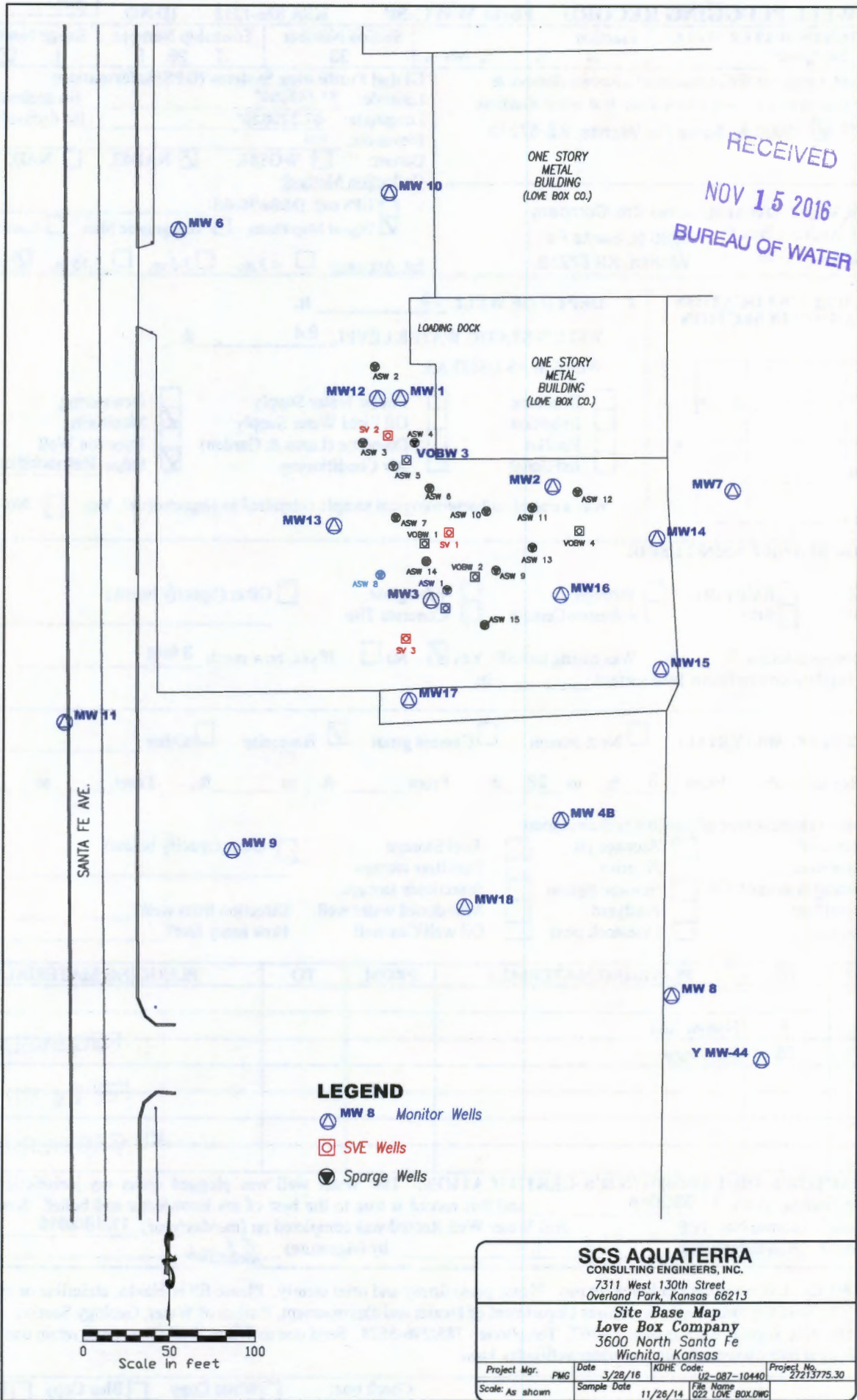
What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel Storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage \_\_\_\_\_  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 0    | 3  | Native Soil        |      |    |                    |
| 3    | 28 | Bentonite          |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/03/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 708. This Water Well Record was completed on (mo/day/year) 11/10/2016 under the business name of SCS Engineers by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

RECEIVED  
 NOV 15 2016  
 BUREAU OF WATER



- LEGEND**
- △ MW 8 Monitor Wells
  - SVE Wells
  - Sparge Wells

**SCS AQUATERRA**  
 CONSULTING ENGINEERS, INC.  
 7311 West 130th Street  
 Overland Park, Kansas 66213

Site Base Map  
 Love Box Company  
 3600 North Santa Fe  
 Wichita, Kansas

|                  |                      |                            |                         |
|------------------|----------------------|----------------------------|-------------------------|
| Project Mgr. PMG | Date 3/28/16         | KDHE Code: U2-087-10440    | Project No. 27213775.30 |
| Scale: As shown  | Sample Date 11/26/14 | File Name 022 LOVE_BOX.DWG |                         |