

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

AS-11

| | | | | |
|---|--|-----------------------------|----------------------------------|---|
| 1 LOCATION OF WATER WELL: County: Sedgwick | Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$ | Section Number 33 | Township Number T 26 S | Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|---|--|-----------------------------|----------------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here **3600 N. Santa Fe, Wichita, KS 67219**

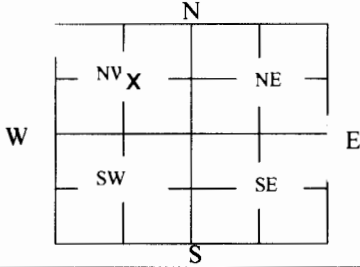
Global Positioning Systems (GPS) information:

Latitude: 37.748350° (in decimal degrees)
 Longitude: -97.329829° (in decimal degrees)
 Elevation: 1319
 Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: **Love Box Company**
 RR#, St. Address, Box #: **3600 N. Santa Fe**
 City, State ZIP Code: **Wichita, KS 67219**

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 28 **ft.**

WELL'S STATIC WATER LEVEL 10 **ft**

WELL WAS USED AS:

- | | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input checked="" type="checkbox"/> Other <u>Remediation</u> |

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

- Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 feet
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL:

- Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 3 ft. to 28 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input type="checkbox"/> Fuel Storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | Direction from well? _____ |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | How many feet? _____ |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 0 | 3 | Native Soil | | | |
| 3 | 28 | Bentonite | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/03/2016 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 708. This Water Well Record was completed on (mo/day/year) 11/10/2016 under the business name of SCS Engineers by (signature) [Signature]

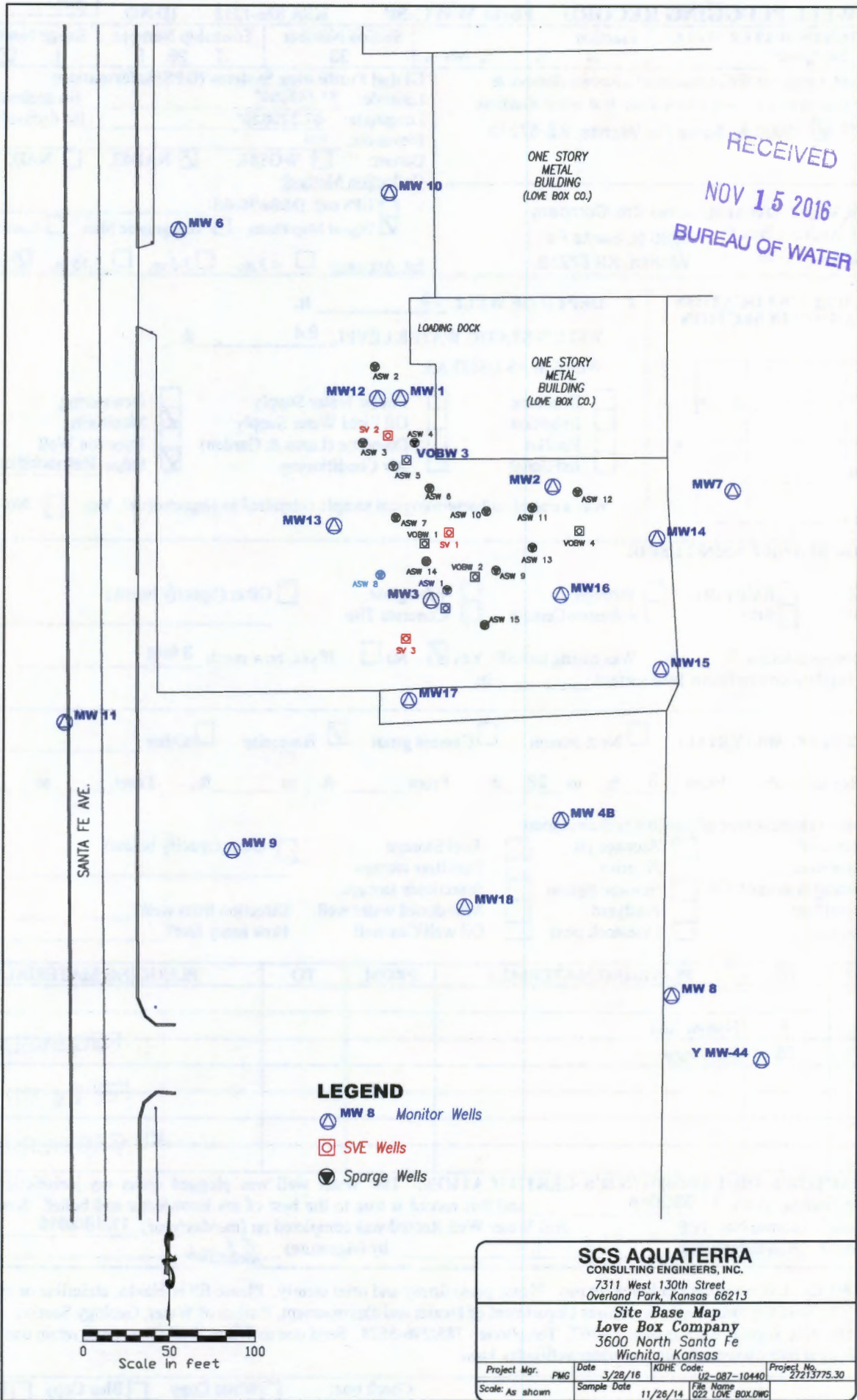
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

RECEIVED

KS GEO SURVEY

Check one: White Copy Blue Copy Pink Copy

RECEIVED
 NOV 15 2016
 BUREAU OF WATER



- LEGEND**
- △ MW 8 Monitor Wells
 - SVE Wells
 - Sparge Wells

SCS AQUATERRA
 CONSULTING ENGINEERS, INC.
 7311 West 130th Street
 Overland Park, Kansas 66213

Site Base Map
 Love Box Company
 3600 North Santa Fe
 Wichita, Kansas

| | | | |
|------------------|----------------------|----------------------------|-------------------------|
| Project Mgr. PMG | Date 3/28/16 | KDHE Code: U2-087-10440 | Project No. 27213775.30 |
| Scale: As shown | Sample Date 11/26/14 | File Name 022 LOVE_BOX.DWG | |