WATER WELL R		WWC-5		sion of Water					
Original Record		ige in Well Use		urces App. No.	I T	Well ID	NI		
1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction NE 1/4 NW 1/4 SE 1/4		tion Number 19	Township Numb		ge Number ■ E □ W		
2 WELL OWNER: Last Name: First: Business: SOCORA HOMES Address:			Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:						
Address: 272 NORTH WACO AVE., S.400 City: WICHITA State: KS ZIP: 67203			5154 NORTH ATHENIAN CT., WICHITA, KS, 67205						
3 LOCATE WELL	4 DEPTH OF CO	MPLETED WELL:	50 ft	5 Latitude			(decimal degrees)		
WITH "X" IN	WITH "X" IN Depth(s) Groundwater Encountered: 1)								
SECTION BOX: 2)			☐ Dry Well Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27						
	WELL'S STATIC WATER LEVEL:			Source for Latitude/Longitude:					
below land surface, measured on (mo-day-			-yr). 3/02/2018		(unit make/model:				
above land surface, measured on (mo-day-									
W E	after hou		☐ Land Survey ☐ Topographic Map ☐ Online Mapper:						
		water was		On the Mapper					
SW SE	after hou								
	Estimated Yield:20.†gpm			6 Elevation:					
S Bore Hole Diameter:10.5 in. to .			ft. and Source: Land Survey GPS Topographic Map						
mile  in. to ft. Uther									
7 WELL WATER TO		Vater Supply: well ID		10 🗆 0:1 E	ald Water Cumply: 1	2000			
☐ Household			10. ☐ Oil Field Water Supply: lease						
Lawn & Garden				☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock		ing: well ID		_	nal: how many bores				
2.  Irrigation	9. Environmental Remediation: well ID			a) Closed Loop					
3. Feedlot					Loop  Surface Di				
4. Industrial	Recover				(specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No  8 TYPE OF CASING USED: □ Steel ■ PVC □ Other									
8 TYPE OF CASING	USED: ☐ Steel ■ P	VC  Other	CASIN	NG JOINTS:	■ Glued □ Clamped	i ☐ Welded	1  Threaded		
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .35 ft. to .50 ft., From ft. to ft. ft. to ft. to ft. o ft. to ft. ft. from ft. ft. ft. ft. ft. ft. ft. ft. f									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines	Cess Pool			Fuel Storage		oned Water	Well		
■ Watertight Sewer Lines									
Other (Specify) Direction from well? WEST Distance from well? 18 ft.									
10 FROM TO		OGIC LOG	FROM		THO, LOG (cont.) or		GINTERVALS		
	TOP SOIL	JUL 100	- 10011			LEGGOIN	- HILLIAM TALLS		
	CLAY								
	MED SAND								
	MED GRAVEL								
	GRAY SHALE								
			Notes:						
11 CONTRACTORIS OR LANDOW/NEDIS CERTIFICATION. This was all the state of the state									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .3/02/2018 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 3/09/2018  under the business name of WENINGER DRILLING LLC									
under the business nam	e of .WENINGER.DI	RILLING.LLC.	Si	gnature	usho Kms	such:			
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									