	WELL P			WWC-5	Division of Water					
original Record Correction Change in LOCATION OF WATER WELL:					The state of the s			Well ID er Range Number		
			⊿L:	Fraction NW 1/4 SE 1/4 NE 1/4						
County: SEDGWICK NW ¼ SE ¼ NE ¼ SW ¼ 20 T 26 S R 1 ■ E □ W 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and										
	BOA CO			LH2f	direction from nearest town or intersection): If at owner's address, check here:					
Address:										
Address: 7540 WEST NORTHWIND City: WICHITA State: KS ZIP: 67205					513 HORSESHOE BEND, MAIZE, KS, 67101					
City:	WICHITA E WELL	T	State: No	ZIP: 67205						
WITH "				APLETED WELL: .		5 Latitud	le:	(decimal degrees)		
	SECTION ROY. Depth(s) Groundwater Encountered: 1)									
1	2) ft., or 4) WELL'S STATIC WATER LEVEL:									
i —		■ below!	land surface	, measured on (mo-day	-vr) 5/2/2018		for Latitude/Longitude			
NW	NF	above l	and surface	, measured on (mo-day-	-yr)		☐ GPS (unit make/model:			
Pump test data: Well water w				vater was 1	ft.			aphic Map		
W	E afterhours pumping					Online Mapper:				
SW-	SE	after		vater was						
		Estimated Y	afterhours pumping			6 Elevation:ft. Ground Level TOC				
	S Bore Hole Dia			10.5 in. to 60	ft. and	Source: Land Survey GPS Topographic Map				
1 mile ft.							☐ Other			
7 WELL WATER TO BE USED AS:										
	1. Domestic: 5. ☐ Public Water Supply: well ID 6. ☐ Dewatering: how many wells?									
_	■ Lawn & Garden									
_	Livestock 8. Monitoring: well ID					12. Geothermal: how many bores?				
1 —	2. ☐ Irrigation 9. Environmental Remediation: well					a) Closed Loop				
_ , ,					Extraction	b) Open Loop Surface Discharge Inj. of Water				
4. 🔲 Industr	rial		Recovery			13. 🔲 Oth	er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel Fiberglass ■ PVC Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From30 ft. to60 ft., From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other										
9 GROUT MATERIAL: □ Neat cement □ Cement grout ■ Bentonite □ Other										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)										
Direction from well? EAST Distance from well? 90.+										
10 FROM	TO		LITHOLO		FROM	TO I	JTHO. LOG (cont.) o	r PLUGGING INTERVALS		
0		TOP SOIL								
1		CLAY						V-1		
10 32		MED GRAV CLAY	EL							
34		MED GRAV	′ ⊏≀							
	30	WILD GRAV	<u></u>		-					
					Notes:					
Trotes.										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .5/2/2018 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .7/11/2018 under the business name of .WENINGER.DRILLING, LLC										
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
		s.gov/waterwell/				12		Revised 7/10/2015		