

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

AS-03 (East)

|   |                                 |  |                           |  |
|---|---------------------------------|--|---------------------------|--|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Sedgwick  | Fraction<br>NE ¼ NE ¼ NE ¼ SW ¼ | Section Number<br>8  | Township Number<br>T 26 S | Range Number<br>1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Approximately one-half mile west of the intersection of 61st Street and Broadway Street |                                 | Global Positioning Systems (GPS) information:<br>Latitude: 37.8022402 (in decimal degrees)<br>Longitude: -097.3454033 (in decimal degrees)<br>Elevation: 1,336.55<br>Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27<br>Collection Method: |                           |  |

|   |  |
|---|--|
| <b>2 WATER WELL OWNER:</b> El Paso Merchant Energy-PC<br>RR#, St. Address, Box #: 2 N. Nevada Ave<br>City, State ZIP Code: Colorado Springs, CO 80903 | <input type="checkbox"/> GPS unit (Make/Model: _____)<br><input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey<br>Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |
|---|--|

|   |   |
|---|---|
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br> | <b>4 DEPTH OF WELL</b> 29.24 ft.<br>WELL'S STATIC WATER LEVEL 16.76 ft.<br>WELL WAS USED AS:<br><input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring<br><input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well<br><input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input checked="" type="checkbox"/> Other Air Sparge<br>Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|---|---|

**5 TYPE OF BLANK CASING USED:**

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 1" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3' bgs

Casing height above or below land surface 36" bgs in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 29.24 ft. to 16.76 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input type="checkbox"/> Fuel storage         | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage   |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage  |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well |  |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well    |  |

Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

| FROM  | TO  | PLUGGING MATERIALS         | FROM | TO | PLUGGING MATERIALS |
|-------|-----|----------------------------|------|----|--------------------|
| 29.24 | 3.0 | Bentonite chips (hydrated) |      |    |                    |
| 3.0   | 0.0 | Native soil/topsoil        |      |    |                    |
|       |     |                            |      |    |                    |
|       |     |                            |      |    |                    |
|       |     |                            |      |    |                    |
|       |     |                            |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 07/26/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 9/13/2018 under the business name of Stantec by (signature) *Christy H. Anderson P.E.*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015