| WATER WELL R | | | WWC-5 | Div | ision of Water | | | |
|---|---|--|---|-----------------|--|--|----------------------|--|
| Original Record | | ☐ Chang | ge in Well Use | | ources App. No. | | Well ID | |
| 1 LOCATION OF WATER WELL: Fraction County: SEDGWICK Fraction NW 1/4 SE 1/4 | | | | | tion Number Township Number Range Number R 1 ■ E □ W | | | |
| 2 WELL OWNER: La | ast Name: DE | | (if unknown, distance and er's address, check here: | | | | | |
| Address: 444 NORTH EDWARDS STREET Address: 744 WEST 38TH STREET NORTH, WICHITA, KS, 67204 | | | | | | | | |
| City: WICHITA State: KS ZIP: 67203-5343 | | | | | | | | |
| 3 LOCATE WELL WITH "X" IN | | | | | | | (decimal degrees) | |
| SECTION BOX: | | | Encountered: 1) | Longitu | ıde: | (decimal degrees) | | |
| N | | 2) | | | | | | |
| | below l | and surface | e, measured on (mo-day | y-yr). 9/6/2018 | □GPS | GPS (unit make/model:) | | |
| NW NE | | | e, measured on (mo-day | | 1 | (WAAS enabled? ☐ Yes ☐ No) | | |
| W + E | | | water wasrs pumping | | | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: | | |
| 1 1 1 1 | Well water was ft. | | | | | | | |
| SW SE | after hours pumping | | | | | | | |
| S | Bore Hole I | Bore Hole Diameter: 10.5 in. to 50 ft. and Source: Land Survey | | | | | | |
| mile | | in. to ft. | | | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | |
| 1. Domestic: | | | ater Supply: well ID | | | | ease | |
| Lawn & Garden | | | ng: how many wells? . Recharge: well ID | | . Test Hole: well ID | | | |
| Livestock | 8. Monitoring: well ID | | | | | | s? | |
| 2. Irrigation | 9. Environmental Remediation: well ID | | | | | | | |
| 3. ☐ Feedlot 4. ☐ Industrial | Air Sparge ☐ Soil Vapor Extraction ☐ Surface Discharge ☐ Inj Recovery ☐ Injection ☐ 13. ☐ Other (specify): | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted: | | | | | | | | |
| Water well disinfected? Yes \(\sigma \) No . | | | | | | | | |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING IOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded | | | | | | | | |
| Casing diameter 5 in to 50 ft. Diameter in to ft. Diameter in to SDP 36 | | | | | | | | |
| Casing height above land surface | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify) | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From .39ft. to .50 | | | | | | | | |
| . GRAVEL PACK INTERVALS: From | | | | | | | | |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other | | | | | | | | |
| Grout Intervals: From | | | | | | | | |
| Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage | | | | | | | | |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well | | | | | | | | |
| ■ Watertight Sewer Lines | | | | | | | | |
| ☐ Other (Specify) Direction from well? NORTH Distance from well? 90 ft. | | | | | | | | |
| 10 FROM TO | l | LITHOLO | GIC LOG | FROM | TO L | ITHO. LOG (cont.) o | r PLUGGING INTERVALS | |
| | TOP SOIL | | | | | | | |
| | CLAY | <u></u> | | | | | | |
| | MED GRAV GRAY SHAI | | | | | | | |
| 30 0 | SINAT SHAL | | | | | | | |
| | | | • | | | | | |
| | | | | Notes: | | | | |
| | | | | | | | | |
| 11 CONTRACTORS OF LANDOWNERS CERTIFICATION. THE | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .9/8/2018 and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Cor | ntractor's Lic | ense No. : | 884 This W | ater Well Red | cord was comp | oleted on (mo-day-y | /ear) .9/1.0/201.8 | |
| under the business name | e of WENIN | iger.dr | RILLING LLC | Si | gnature | ARSHA KRJYKPOWSK | d | |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. | | | | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 | | | | | | | | |