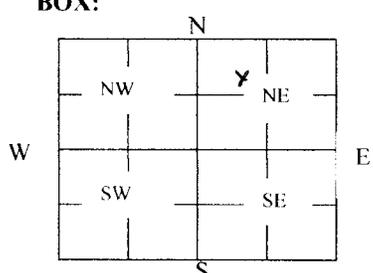


**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212 ID NO.

**MW 26**

<b>1 LOCATION OF WATER WELL:</b> County: <b>Sedgewick</b>	Fraction <b>¼ SE ¼ NW ¼ NE ¼</b>	Section Number <b>27</b>	Township Number <b>T 26 S</b>	Range Number <b>1</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Phillips 66 420 S. Keeler (1708-02) Bartlesville, OK 74004		<b>Global Positioning Systems (GPS) information:</b> Latitude: <b>37.76227</b> (in decimal degrees) Longitude: <b>-97.30621</b> (in decimal degrees) Elevation: <b>1344</b> Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input checked="" type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		
<b>2 WATER WELL OWNER:</b> Phillips 66 South Terminal RR#, St. Address, Box #: 2400 East 37th Street North City, State ZIP Code: Wichita, KS 67219				

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>7.75</u> ft.  WELL'S STATIC WATER LEVEL <u>27.57</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input checked="" type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other <u>MW-26</u> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

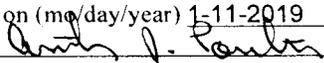
Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3-feet below grade  
 Casing height above or below land surface 30 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 27.57 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage \_\_\_\_\_  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feedyard  Abandoned water well Direction from well? Southeast  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? 350

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Topsoil			
3	27.57	Bentonite (hydrated)			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-11-2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759. This Water Well Record was completed on (mo/day/year) 1-11-2019 under the business name of RAZEK Environmental, LLC by (signature) 

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at [http://www.kdheks.gov/waterwell\\_index.html](http://www.kdheks.gov/waterwell_index.html) Telephone 785-296-5524.