W	ATER WELL PLUGGING I	RECORD Form WV	VC-5P KSA 82	a-1212 ID NO.	MW 25
1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Sedgewick Street/Rural Address of Well Location; direction from nearest town or intersect check here Phillips 66 420 S. Keeler (17)	Image: Additional positioning systems (GPS) information: Latitude: 37.76184 Longitude: -97.30452 Elevation: 1345 Horizontal Datum: Image: WGS84, image: Additional methods and additional			
	Bartlesville, OK 74004 Collecti				
2	WATER WELL OWNER: Phillips 66 South Terminal RR#, St. Address, Box #: 2400 East 37th Street North City, State ZIP Code: Wichita, KS 67219 GPS unit (Make/Model: Digital Map/Photo, I Topographic Map, Lan Est. Accuracy: I < 3 m, 3-5 m, 5-15 m, 1				
3 W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF WELL <u>8.08</u> ft. WELL'S STATIC WATER LEVEL <u>25.58</u> ft NW NE Image: Construction of the section of the sectin of the section of the section of the sectio				
5	S TYPE OF BLANK CASING USE	ED:			
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Asbestos-Cement Concrete Tile					
6 GROUT PLUG MATERIAL: □ Neat cement □ Cement grout ☑ Bentonite □ Other					
What is the nearest source of possible contamination: Septic tank Seepage pit Sewer lines Pit privy Watertight sewer lines Sewage lagoon Lateral lines Feedyard Cess pool Livestock pens					
		GGING MATERIALS	FROM TO	PLUGGING	MATERIALS
	0 3 Topsoil 3 25.58 Bentonite (I	nydrated)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-11-2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 . This Water Well Record was completed on (mo/day/year) 1-11-2019 under the business name of RAZEK Environmental, LLC by (signature)					
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524.					

KSA82a-1212