| w  | ATER WELL PLUGGING   | RECORD Form W                       | WC-5P                                   | KSA 82   | a-1212 ID NO.                | MW 41                 |  |
|--|--|-------------------------------------|---|--|------------------------------|-----------------------|--|
| 1  | LOCATION OF WATER WELL:  | Fraction                            |   | Number   | Township Number              | Range Number          |  |
|  | County: Sedgewick<br>Street/Rural Address of Well Location   | $\frac{1/4NC}{4SC} \frac{1/4N}{4N}$ | Global P                                | ositioning   | T 26 S<br>Systems (GPS) info | 1 <b>√</b> E □ W      |  |
|  | direction from nearest town or intersec  | Latitude:                           | Latitude: 37.76088 (in decimal degrees) |  |                              |                       |  |
|  | check here Phillips 66   |                                     |   | Longitude: <u>-97.31107</u> (in decimal degrees)<br>Elevation: <u>1341</u> |                              |                       |  |
|  | 420 S. Keeler (1708-02)  |                                     |   | Horizontal Datum: 🔽 WGS84, 📋 NAD83, 🗌 NAD27                                |                              |                       |  |
|  | Bartlesville, OK 74004<br>WATER WELL OWNER: Phillips 66 South Terminal   |                                     |   | Collection Method:<br>GPS unit (Make/Model:                                |                              |                       |  |
| 2  |  |                                     |   | S unit (Mak<br>uital Man/Ph  | e/Model:                     | Map,  Land Survey     |  |
|  | RR#, St. Address, Box #: 2400 East 37th Street North<br>City, State ZIP Code: Wichita, KS 67219Digital Map/Photo, $\checkmark$ Topographic Map, $\Box$ Land<br>Est. Accuracy: $\checkmark < 3 \text{ m}$ , $\Box 3-5 \text{ m}$ , $\Box 5-15 \text{ m}$ , $\Box 5$ |                                     |   |  |                              |                       |  |
|  |  |                                     |   |  |                              |                       |  |
| 3  | MARK WELL'S LOCATION 4 DEPTH OF WELL <u>13.47</u> ft. 5  |                                     |   |  |                              |                       |  |
|  | BOX: WELL'S STATIC WATER LEVEL 22.71 ft  |                                     |   |  |                              |                       |  |
|  | WELL WAS USED AS:  |                                     |   |  |                              |                       |  |
|  | NW NE  | Domestic                            | Public V                                | Water Supp   | ly Dew                       | atering               |  |
|  | Irrigation Oil Field Water Supply Monitoring   |                                     |   |  |                              |                       |  |
| W  | Industrial Air Conditioning Other MW-41  |                                     |   |  |                              |                       |  |
|  | SW SE  |                                     |   | -  |                              |                       |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No  |                                     |   |  |                              |                       |  |
| 5 TYPE OF BLANK CASING USED:   |  |                                     |   |  |                              |                       |  |
|  | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  |                                     |   |  |                              |                       |  |
|  | V     ABS     Asbestos-Cement     Concrete Tile  |                                     |   |  |                              |                       |  |
|  |  |                                     |   |  |                              |                       |  |
|  | Blank casing diameter 2 in. Was casing pulled? Yes 🖌 No 🗌 If yes, how much 3-feet below grade Casing height above or below land surface 30 in.   |                                     |   |  |                              |                       |  |
|  |  |                                     |   |  |                              |                       |  |
| 6  | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |                                     |   |  |                              |                       |  |
|  |  |                                     |   |  |                              |                       |  |
|  | Grout Plug Intervals: From 3 ft. to 22.71 ft., From $N/A$ ft. to $N/A$ ft., From $N/A$ ft. to $N/A$ ft. to $N/A$ ft.   |                                     |   |  |                              |                       |  |
|  | What is the nearest source of possible contamination:  |                                     |   |  |                              |                       |  |
|  | Septic tank       Seepage pit       Image       Other (specify below)         Sewer lines       Pit privy       Fertilizer storage       Other (specify below)   |                                     |   |  |                              |                       |  |
|  | Watertight sewer lines     Sewage lagoon     Insecticide storage   |                                     |   |  |                              |                       |  |
|  | Lateral lines       Feedyard       Abandoned water well       Direction from well? Southeast         Cess pool       Livestock pens       Oil well/Gas well       How many feet? 675   |                                     |   |  |                              |                       |  |
|  |  |                                     |   |  |                              |                       |  |
|  | FROM TO PLU  | GGING MATERIALS                     | FROM                                    | ТО   | PLUGGIN                      | G MATERIALS           |  |
|  | 0 3 Topsoil  |                                     |   |  |                              |                       |  |
|  | 3 22.71 Bentonite (  | hydrated)                           |   |  |                              |                       |  |
|  |  |                                     |   |  |                              |                       |  |
|  |  |                                     |   |  |                              |                       |  |
|  |  | <u> </u>                            |   |  |                              |                       |  |
|  |  | <u> </u>                            |   |  | +                            |                       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was   |  |                                     |   |  |                              |                       |  |
| completed on (mo/day/year) 12-12-2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 . This Water Well Record was completed on (mo/day/year) 1-11-2019 under the |  |                                     |   |  |                              |                       |  |
| business name of RAZEK Environmental, LLC by (signature) with f. Caulty  |  |                                     |   |  |                              |                       |  |
| c  | nd one white come to Kanana D  | tmant of Haalth & Farrie            | mont Carles                             | Soction 1  | J                            | pet Ste 120 Topeka KS |  |
| se   | nd one white copy to Kansas Depart<br>66612-1367. S  | end one copy to WATER               |   |  |                              |                       |  |
| Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524.  |  |                                     |   |  |                              |                       |  |

KSA82a-1212

Revised 1/20/2015