

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NW 1/4 NW 1/4 NE 1/4</b>	SECTION NUMBER <b>12</b>	TOWNSHIP NUMBER <b>T 26 S</b>	RANGE NUMBER <b>R 1E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**5401 E. 69th N. Kechi, Kansas**

<b>2</b> WATER WELL OWNER: <b>ENIK, Byron &amp; Carol</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>5401 E. 69th N.</b>	ZIP CODE: _____ Application Number: _____
CITY, STATE: <b>Kechi, Kansas</b>	

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>116</b> ft. ELEVATION: _____					
<div style="display: flex; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); margin-right: 5px;">1 Mile</div> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <table border="1" style="width: 100%; height: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">NW      NE</td></tr> <tr><td style="text-align: center;">W                  E</td></tr> <tr><td style="text-align: center;">SW      SE</td></tr> <tr><td style="text-align: center;">S</td></tr> </table> </div> </div>	N	NW      NE	W                  E	SW      SE	S	Depth of groundwater Encountered: _____ ft.
	N					
	NW      NE					
	W                  E					
SW      SE						
S						
WELL'S STATIC WATER LEVEL <b>30</b> FT. BELOW LAND SURFACE MEASURED ON <b>12/7/18</b>						
Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter <b>12</b> in. to <b>116</b> ft. and _____ in. to _____ ft.						

<b>5</b> TYPE OF CASING USED:	1. Steel      3. RPM (SR)      5. Wrought Iron      7. Fiberglass      9. Other (Specify below)      CASING JOINTS: <b>Glued</b> Threaded <b>2. PVC</b> 4. ABS      6. Asbestos-Cement      8. Concrete tile      SDR-26      Welded      Clamped
Blank casing diameter <b>5</b> in. to <b>45</b> ft., Dia. in. to _____ ft., Dia. in. to _____ ft.	
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	1. Steel      3. Stainless Steel      5. Fiberglass <b>7. PVC</b> 9. ABS      11. Other (specify) 2. Brass      4. Galvanized      6. Concrete Tile      8. RMP (SR)      10. Asbestos-Cement      12. None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	1. Continuous slot      3. Mill slot      5. Gauzed wrapped      7. Torch cut      9. Drilled holes      11. None (open hole) 2. Louvered shutter      4. Key punched      6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)
SCREEN - PERFORATION INTERVAL From <b>45</b> ft. to <b>116</b> ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>116</b> ft., From _____ ft. to _____ ft.	

<b>6</b> GROUT MATERIALS:	1. Neat cement      2. Cement Grout      3. Bentonite      Other <b>bentonite hole plug</b> Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	1. Septic tank      4. Lateral lines      7. Pit privy      10. Livestock pens      13. Insecticide storage      15. Oil well/Gas well 2. Sewer lines      5. Cess Pool      8. Sewage lagoon      11. Fuel storage      14. Abandon water well      16. Other (specify below) <b>3. Watertight sewer line</b> 6. Seepage pit      9. Feed yard      12. Fertilizer storage
Direction from well? <b>South</b>	How many feet? <b>10 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	14	clay			
14	17	fine sand			
17	30	clay and fine sand			
30	33	very fine sand			
33	116	gray shale			

<b>7</b> Contractor's or Landowner's Certification:	This water well was <b>1. constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>12/7/18</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>12/10/18</b> under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>
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