## KOLAR Document ID: 1455555

|  | WELL R  |                                  |   | WWC-5                      |   | vision of Wat  |   |                        |                             |                |  |  |
|--|---|----------------------------------|---|----------------------------|---|--|---|------------------------|-----------------------------|----------------|--|--|
|  |   | Correction                       |   | e in Well Use              |   | ources App. 1  |   |                        | Well ID                     |                |  |  |
|  |   |                                  | Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$            |                            | <sup>1</sup> / <sub>4</sub> Section Number Township Num |  |   |                        | ge Number                   |                |  |  |
| e ou my.   |   |                                  |   |                            |   | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |   |                        |                             |                |  |  |
|  |   |                                  |   |                            |   |  | irection from nearest town or intersection): If at owner's address, check here:               |                        |                             |                |  |  |
| Address:   | Address:  |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Address:<br>City:  |   |                                  | State:  | ZIP:                       |   |  |   |                        |                             |                |  |  |
| 3 LOCAT  | FWFLL   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| WITH "   |   | ft                               |   |                            |   |  |   |                        |                             |                |  |  |
|  | ON BOX:   | Encountered: 1)<br>3) ft., or 4) |   |                            | Longitude:(decimal degrees)                             |  |   |                        |                             |                |  |  |
| 1  | Ν   |                                  | Datum: WGS 84 NAD 83 NAD 27<br>Source for Latitude/Longitude: |                            |   |  |   |                        |                             |                |  |  |
|  | below land surface, measured on (mo-day-yr  |                                  |   |                            |   |  | GPS (unit make/model:)  |                        |                             |                |  |  |
| NW   | NWNE above land surface, measured   |                                  |   |                            |   | •  | (WAAS enabled?  Yes No)   |                        |                             |                |  |  |
|  | Pump test data: Well wa   |                                  |   | vater was fi<br>s pumping  |   |  | □ Land Survey □ Topographic Map   |                        |                             |                |  |  |
| W  | W   |                                  |   | vater was f                |   | □ Online Mapper:                                       |   |                        |                             |                |  |  |
| SW   |   |                                  |   | s pumping                  |   |  |   |                        |                             |                |  |  |
| Estimated Yield:   |   |                                  |   |                            |   |  | <b>6 Elevation</b> :ft. □ Ground Level □ TOC<br>Source: □ Land Survey □ GPS □ Topographic Map |                        |                             |                |  |  |
|  | S Bore Hole Diameter:   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Image: |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| 1. Domestic:       5. □ Public Water Supply: well ID       10. □ Oil Field Water Supply: lease   |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| House  | hold  |                                  | 11. Test  | 11. Test Hole: well ID     |   |  |   |                        |                             |                |  |  |
|  | Lawn & Garden7. Aquifer Recharge: well ID   |                                  |   |                            |   |  | Cased Uncased Geotechnical  |                        |                             |                |  |  |
|  | Livestock 8. Monitoring: well ID  |                                  |   |                            |   |  |   | al: how many bores     |                             |                |  |  |
| 3. ☐ Feedlo  | 2. Irrigation       9. Environmental Remediation: well ID .         3. Feedlot       Air Sparge |                                  |   |                            |   |  | a) Closed Loop  |                        |                             |                |  |  |
| 4. 🗌 Indust  |   |                                  | Recovery  |                            |   |  | 13. Other (specify):  |                        |                             |                |  |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Water well disinfected?  Yes No  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.   |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Steel Stainless Steel Fiberglass PVC Other (Specify)   |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| □ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)   |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)   |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. to ft. or ft. to ft. ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| <b>9 GROUT MATERIAL:</b> Neat cement Cement grout Bentonite Other  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Grout Intervals: From  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
|  | rce of possible   |                                  |   | potential source of con    |   |  |   |                        |                             |                |  |  |
|  |   |                                  | Lateral Line  |                            |   | Livestock P  |   |                        | ide Storage                 |                |  |  |
| Sewer  | ight Sewer Lin  |                                  | Cess Pool<br>Seepage Pit                                      | □ Sewage Lag<br>□ Feedyard |   | Fuel Storage<br>Fertilizer St                          |   |                        | oned Water '<br>ll/Gas Well | wen            |  |  |
| □ Other (Specify)  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Direction from well? ft.   |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| 10 FROM  | TO  | I                                | ITHOLOG   | GIC LOG                    | FROM  | TO   | LIT   | HO. LOG (cont.) or     | PLUGGIN                     | 3 INTERVALS    |  |  |
|  | <u> </u>  |                                  |   |                            |   |  |   |                        |                             |                |  |  |
|  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
|  |   |                                  |   |                            |   | 1  |   |                        |                             |                |  |  |
|  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
|  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
|  | <b>├</b> ───┤   |                                  |   |                            | Notes:  |  |   |                        |                             |                |  |  |
|  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| under my j   | urisdiction an  | d was compl                      | eted on (n  | no-day-year)               | and   | this record  | is tru  | e to the best of my    | y knowledg                  | ge and belief. |  |  |
| Kansas Wa  | ter Well Con  | tractor's Lice                   | ense No   | This Wa                    | ter Well Red  | cord was co  | mple  | ted on (mo-day-ye      | ear)                        |                |  |  |
| under the b  | usiness name  | Send one conv to                 | WATER W   | ELL OWNER and retain o     | one for your rec  | ords. Fee of \$  | 5.00 f  | or each constructed we | <u></u><br>11               |                |  |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.<br>KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.  |   |                                  |   |                            |   |  |   |                        |                             |                |  |  |
| Visit us at  | ttp://www.kdhel   | ks.gov/waterwel                  | l/index.html  |                            |   |  |   |                        | KS                          | A 82a-1212     |  |  |