|  |                |                          | WATER                    | WELL RE           | ECORD                      | Form W\        | /VC-5 r       | (SA 82a-12       | 12               |   |                |
|--|----------------|--------------------------|--------------------------|-------------------|----------------------------|----------------|---------------|------------------|------------------|---|----------------|
| 1 LOCATION   | OF WATE        | R WELL:                  | FRACTION                 |                   |                            | SEC            | TION NUMBE    |                  | P NUMBER         | RANGE N                                 | UMBER          |
| ☐ Sedgw  | ick            |                          | SE 1                     | /4 NW             | 1/4 NW                     | V 1/4          | 34            | Т 2              | 6 S              | R 11                                    | E/W            |
| Distance and o   | direction from | n nearest town or city s | treet address of         | well if located v | within city?               |                |               |                  |                  |   |                |
| 3620 N Crest Ct. Wichita, Kansas   |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
| 2 WATE   | R WELL C       | WNER: ROBI               | L CONST                  | RUCTIO            | N                          |                |               |                  |                  |   |                |
| RR#,ST. A  | ADDRESS        |                          | W. 21st N                |                   |                            |                |               |                  | Board of Agri    | culture, Division of V                  | Vater Resource |
| ,  |                |                          | ita, Kansa               | s                 |                            | ,              | IP CODE:      | 7205             | Application Num  | nher.                                   |                |
| 21   |                |                          |                          |                   |                            | ^^             | IF CODE.      |                  | Application Non  | iber.                                   |                |
|  | WELL'S LO      | TION BOX:                | EPTH OF CO               | MPLETED W         | VELL:                      | 90 ft.         |               | ELEVATION:       |                  |   |                |
|  | N              |                          | th of groundw            | ater Encounte     | ered:                      | f              | t.            |                  | ft.              |   | ft.            |
|  | _              | WE                       | LL'S STATIC              | WATER LEV         | 'EL 30                     | FT. BELO       | OW LAND S     | URFACE MEAS      | URED ON mo/d     | lay/yr: 9/9                             | /19            |
|  | \$w            | NE -                     |                          | Pump test da      | ata: Well v                | vater was      |               | ft. after        | hours            | of pumping @                            | gpm            |
|  |                |                          | Est. Yield:              | gpm               | Wellv                      | water was      |               | ft. after        | hours            | of pumping @                            | gpm            |
| w Wije   |                | Е Во                     | re Hole Diam             | eter 12           | <b>2</b> in.               | to             | <b>90</b> f   | . and            | in.              | to                                      | ft.            |
| <del></del>  |                | WE                       | LL WATER T               | O BE USED A       | AS:                        |                |               |                  | 9. Dewateri      | na 11. Inje                             | ction well     |
| 1  | sw             | - SE 1.                  | Domestic                 | 3. Feedlot        | 5. Public v                | water supply   | 7. Lawn       | and garden onl   |                  | 9                                       | pecify below   |
|  |                | 2.                       | Irrigation               | 4. Industria      | l 6. Oil field             | water suppl    | y 8. Air co   | nditioning       | 10. Monitorin    |   | ,              |
| ' -  | s              | w                        | as a chemical/ba         | acteriological sa | imple submitted t          | • • •          | YES           | NO               | ; If yes, v      | what mo/day/yr v                        | vas sample     |
|  |                | sub                      | mitted                   |                   |                            |                |               | Water Well Disin | fected?          | YES                                     | NO             |
| 5 TYPI   | E OF CAS       | ING USED:                | E Mrs.                   | abt less          | 7 Fiberale                 | 9 (            | Other (Specif | v helow) CA      | SING JOINTS: (   | Glued                                   | Threaded       |
|  | Steel          | 3. RPM (SR               | ) 5. Wrot                | ght Iron          | 7. Fiberglas               | ••             |               | y bolow,         | 51110 0011110.   | Welded                                  | Clamped        |
| 2.   | PVC            | > 4. ABS                 | 6. Asbe                  | stos-Cement       | <ol><li>Concrete</li></ol> | e tile SD      | R-26          |                  |                  | *************************************** | Ciamped        |
| Blank casir  | ng diamete     | er <b>5</b> i            | n. to                    | 30 ft.            | ., Dia.                    | in.            | to            | ft.,             | Dia.             | in. to                                  | ft.            |
|  | •              |                          |                          |                   |                            |                |               |                  |                  |   |                |
| 1  | -              | land surface:            | 12 in.                   | ,                 | Weight:                    | 2.35           | lbs. / ft.    | Wall th          | nickness or gaug | ge No214                                |                |
| 1  |                | OR PERFORATION           |                          | ,                 |                            |                |               |                  |                  |   |                |
| 1. Steel   | 3              | . Stainless Steel        | 5. Fibergla              | ass (             | 7. PVC                     | 9. /           | ABS           | 11. O            | ther (specify)   |   |                |
| 2. Brass   | 4              | . Galvanized             | <ol><li>Concre</li></ol> | te Tile           | 8. RMP (SR                 | 10.            | Asbestos-Ce   | ment 12. No      | one used (open   | hole)                                   |                |
| SCREEN OR PERFORATION OPENINGS ARE:  |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
| 1. Contin  | uous slot      | 3. Mill slo              | t                        | 5. Gauzed w       | rapped                     | 7. <b>T</b> c  | orch cut      | 9. Dril          | led holes        | 11. None ( d                            | pen hole)      |
|  |                |                          |                          |                   |                            |                |               |                  |                  | , ,                                     | ,              |
| 2. Louver  | eu snutte      | r 4. Key pu              | ncnea                    | 6. Wire wrap      | opea                       | 8. 3           | aw cut        | 10. Oth          | er (specify)     |   |                |
| SCREEN - F   | PERFORA        | TION INTERVAL            | From                     | 30                | ft.                        | to 90          | ft.,          | From             | ft.              | to                                      | ft,            |
| 1  |                |                          | From                     |                   | ft.                        | to             | ft.,          | From             | ft.              |   | ft.            |
| GP.  | Λ\/EL DΔ/      | CK INTERVALS:            |                          | 24                | ft.                        | to 90          |               |                  |                  | to                                      |                |
| "  | AVEL FA        | OK INTERVALS.            | From                     | 27                |                            | 10 90          | ft.,          | From             | ft.              | to                                      | ft.            |
|  |                |                          | From                     |                   | ft.                        | to             | ft.,          | From             | ft.              | to                                      | ft.            |
| 6 GROUT  | T MATERI       | ALS: 1. Neat c           | ement                    | 2. Cen            | nent Grout                 |                | 3. Bentonite  |                  | Other bent       | onite hole pl                           | IJØ            |
| Grout In   | itervals:      | From 4                   | ft.                      | to 24             | ft., From                  |                |               | ft.,             | From             | ft. to                                  | ft.            |
| What is the  | nearest so     | ource of possible cor    | ntamination:             |                   |                            |                |               | т.,              | 110111           |   |                |
| 1. Septic  | tank           | 4. Lateral               | lines                    | 7. Pit privy      | 1                          | 10. Livesto    | ck pens       | 13. Insect       | icide storage    | 15. Oil well/0                          | Sas well       |
| 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specif                                 |                |                          |                          |                   |                            |                |               |                  | ecify below)     |   |                |
| 3 Waterti  | ight sawa      | r line 6. Seepag         | e nit                    | 9. Feed ya        | rd                         | 12. Fertilize  | r storage     |                  |                  |   |                |
| Direction fro  | om well?       | West                     | e pit                    |                   |                            |                | . ctc. ago    | How m            | any feet? 20 f   | ft plus                                 |                |
| From   | То             |                          | ITHOLO                   | SIC LOG           | -                          | From           | Т т           | 110W111          |                  |   |                |
|  |                |                          | ITTIOLO                  | SIC LOG           |                            | From           | То            |                  | LITHOLO          | GIC LOG                                 |                |
| 3  | 3              | topsoil                  |                          |                   |                            |                |               |                  |                  |   |                |
|  | - 8            | clay                     |                          |                   |                            |                | <del></del>   |                  |                  |   |                |
| 52   | 52             | brown shale              |                          |                   |                            |                |               |                  |                  |   |                |
| 54   | 90             | gray shale               |                          |                   |                            |                |               |                  |                  |   |                |
|  |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
|  |                |                          |                          |                   |                            | +              | +             |                  |                  |   |                |
|  |                |                          |                          |                   |                            | <del></del>    |               |                  |                  |   |                |
|  |                |                          |                          |                   |                            | _ <del> </del> | -             | · · · · · · · ·  |                  |   |                |
|  |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
|  |                |                          |                          | <del> </del>      |                            |                |               |                  |                  |   |                |
|  |                |                          | <del> </del>             |                   |                            |                |               |                  |                  |   |                |
|  |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
|  |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
| -  |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
| <b> </b>   |                | L                        |                          |                   |                            |                |               | L                |                  |   |                |
| Contractor's or Landowner's Certification: This water well was 1. constructed 2, reconstructed or 3, plugged under my jurisdiction and |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
| 0/0/10   |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
| was completed on (mo/day/year) 9/9/19 and this record is true to the best of my knowledge and belief.                                  |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
| Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 9/11/19                           |                |                          |                          |                   |                            |                |               |                  |                  |   |                |
| under the  | business       | name of Harn V           | Well and P               | umn Serv          | zi <b>c</b> e              | by (s          | ignature)     | 7                | 2.55             | 11 ~                                    |                |
| under the business name of Harp Well and Pump Service by (signature) Todd S. Harp  |                |                          |                          |                   |                            |                |               |                  |                  |   |                |