	WELL RI		WWC-5		vision of Water	,	WNC-23DR	
	Record		e in Well Use		ources App. No.		Well ID	
		ATER WELL:	Fraction		ction Number	Township Number	Range Number	
	Sedgwick		5W 1/4 SW 1/4 SE 1/4		33	T 26 S	R I X E W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
1								
Address:							12. Norge of	
City:	Wichita	State: KS	ZIP: 67202	E. 29+15	+ N. wichita	,KS		
3 LOCATE		4 DEPTH OF COM	41.5	1.5 ft. 5 Latitude: 37.73819 (decimal degrees)				
WITH "X		Depth(s) Groundwater Encountered: 1)ft.			Longitude: 97.33.998 (decimal degrees)			
SECTION N			3) ft., or 4) [Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27		
,		WELL'S STATIC WATER LEVEL:			Source fo	r Latitude/Longitude:		
	l l	below land surface, measured on (mo-day-yr).4.14			(, , , , , , , , , , , , , , , , ,			
NW	NW NE - Dump test data: Wall water was				(**************************************			
w	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
1 1 1 1	' -	Well water wasft.						
SW	SE	afterhours pumpinggpm					1.G 11 1. D mo. G	
							Ground Level TOC	
S		Bore Hole Diameter:	3.25 in. to	ft. and		_	S Topographic Map	
1 mile in. to								
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID								
☐ Househ	old		ig: how many wells?			e: well ID		
☐ Lawn &						☐ Cased ☐ Uncased ☐ Geotechnical		
☐ Livestock 8. ■ Monitoring: well ID						nal: how many bores?.		
2. Irrigation			al Remediation: well I		,	d Loop Horizontal		
3. ☐ Feedlot		☐ Air Sparge		Extraction		Loop Surface Disch		
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter 1.25 in. to 26.5 ft., Diameter in. to ft.								
Casing height above land surface								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .7. ft. to .41.5. ft., From .7. ft. to .7. ft., From .7. ft. to .7. ft.								
GRAVEL PACK INTERVALS: From .22.5. ft. to .4\.5. ft., From ft., From ft., From ft. to ft.								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other ☐ Other ☐ Grout Intervals: From ☐ ft. to ☐ ft., From ☐ ft., From ☐ ft., From ☐ ft. to ☐ ft.								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
	ght Sewer Lin				Fertilizer Storag	e 🔲 Oil Well/0	Gas Well	
☐ Other (Specify) Direction from well?								
10 FROM	TO	LITHOLO		FROM			LUGGING INTERVALS	
0		Sandy Silt	GIC LOG	FROM	TO LI	THO. LOG (cont.) or PI	LUGGING INTERVALS	
2	41	Sand						
41	_	Shale		_				
		27400						
				Notes:	_ithologic log base	ed on Electrical Conducti	vity logging data.	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)								
under my ju	risdiction an	d was completed on (n	no-day-year)	9. (2020 and	this record is to	rue to the best of my k	knowledge and belief.	
Kansas Water Well Contractor's License No. 710								
under the business name of Below Ground Surface, Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								