

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction NW 1/4 NE 1/4 SW 1/4 SE 1/4	Section Number 18	Township Number T 26 S	Range Number 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
☒

Global Positioning Systems (GPS) information:
 Latitude: **37.78460** (in decimal degrees)
 Longitude: **-97.39588** (in decimal degrees)
 Elevation: _____
 Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27
 Collection Method: ☒ GPS unit (Make/Model: **iPhone**)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: SMITH, Hershel RR#, St. Address, Box #: 5540 N. Porter Ave. City, State ZIP Code: Wichita, Kansas 67204	3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width: 20px;">NW</td><td style="width: 20px;"></td><td style="width: 20px;">NE</td></tr> <tr><td style="width: 20px;">W</td><td style="width: 20px;"></td><td style="width: 20px;">E</td></tr> <tr><td style="width: 20px;">SW</td><td style="width: 20px;"></td><td style="width: 20px;">SE</td></tr> <tr><td style="width: 20px;"></td><td style="width: 20px;"></td><td style="width: 20px;">S</td></tr> </table> </div>	NW		NE	W		E	SW		SE			S	4 DEPTH OF WELL <u>30</u> ft. WELL'S STATIC WATER LEVEL <u>12</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial </div> <div> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div> <input type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input type="checkbox"/> Other _____ </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
NW		NE												
W		E												
SW		SE												
		S												

5 TYPE OF BLANK CASING USED:

☐ Steel
☐ PVC

☐ RMP (SR)
☐ ABS

☐ Wrought
☐ Asbestos-Cement

☐ Fiberglass
☐ Concrete Tile

☒ Other (Specify below)
Galvanized

 Blank casing diameter 6 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 ft
 Casing height above or below land surface 36 in. pkc

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____
 Grout Plug Intervals: From 3 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:

☒ Septic tank
☐ Sewer lines
☐ Watertight sewer lines
☐ Lateral lines
☐ Cess pool

☐ Seepage pit
☐ Pit privy
☐ Sewage lagoon
☐ Feedyard
☐ Livestock pens

☐ Fuel storage
☐ Fertilizer storage
☐ Insecticide storage
☐ Abandoned water well
☐ Oil well/Gas well

☐ Other (specify below) _____
 Direction from well? East
 How many feet? 80 ft plus

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	6 inch	concrete lvl to basement			
6 inch	3	compacted clay			
3	20	Bentonite			
20	30	chlorinated well gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/27/2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License 236 This Water Well Record was completed on (mo/day/year) 10/29/2021 under the Business name of Harp Well & Pump Service by (signature) Todd Harp

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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Revised 1/20/2015