	WELL F		WWC-5	Division of Water					
			ge in Well Use		sources App. No.		Well ID		
		ATER WELL:	Fraction		ection Number	Township Numb			
Count	y:Sedgwic	k	SW 4NW 4SW 4	SW 1/4 13					
2 WELL OWNER: Last Name: GRANILLO First: EDUARDO Street or Rural Address where well is located (if unknown, distance and									
Business: direction from nearest town or intersection): If at owner's address, check here:									
Address: 5510 N. Oliver St.									
Address:		C. Yana	20 710 67067						
City: Wichita State: Kansas ZIP: 67067									
_	3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: 139					37.78361	(decimal degrees)		
SECTION BOX: Depth(s) Groundwater Encountered: 1)					Longitude: -97, 28019 (decimal degrees)				
2) ft. 3) ft., or 4) 🗆 1					Horizontal Datum: WGS 84 NAD 83 NAD 27				
1		WELL'S STATIC WAT	TER LEVEL: 30	ft.		r Latitude/Longitude:			
		below land surface,	measured on (mo-day-yr	08/11/22			Phone)		
NW	above land surface, measured on (mo-					(WAAS enabled? □			
		Pump test data: Well v	vater was ft.			☐ Land Survey ☐ Topographic Map			
l w					n				
CW	Well water was fi								
- SW	SE		pumping gpm			O	□ Constant I aval □ TOC		
Estimated Yield:			gpm				☐ Ground Level ☐ TOC		
	S	Bore Hole Diameter: 12					GPS		
1 mile in. to ft.									
7 WELL WATER TO BE USED AS:									
1. Domestic: 5. Public Water Supply: well ID							ase		
☐ House	hold		g: how many wells?						
■ Lawn	& Garden	7. 🗌 Aquifer R	echarge: well ID						
☐ Livest	ock	8. Monitorin		I2. Geothermal: how many bores?					
2. 🗌 Irrigat	2. ☐ Irrigation 9. Environmental Remediation: well ID								
3. Teedlo	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extraction					b) Open Loop Surface Discharge Inj. of Water			
4. \square Industrial \square Recovery \square Injection 13. \square Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter 5									
			weight. A 3	.ə Id	s./it. waii thickn	ess or gauge No3.0.	NT.49		
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 30									
GRAVEL PACK INTERVALS: From 24 ft. to 130 ft., From ft. to ft., From ft. to ft.									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other									
Grout Intervals: From4									
Nearest source of possible contamination:									
■ Septic Tank									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify)									
Direction from well? North									
10 FROM	TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	r PLUGGING INTERVALS		
0		topsoil							
3		clay							
10		brown shale							
18		gray shale				ASILIE			
126	130	limestone							
					Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ■ constructed, □ reconstructed, or □ plugged									
l under my i	prisdiction a	ind was completed on (r	no-day-year) 08/11/	2022 and	this record is to	to the best of m	ny knowledge and belief		
Kansas Wa	ter Well Con	tractor's License No	236 This Water	Well Record	was completed	on (mo-day-year) R	/15/2022		
under the h	ousiness nam	ne of Harp W	ell and Pump Service	ce s	ignature Todd	S. Harp			
Mail 1 v	white copy alon	g with a fee of \$5.00 for each	constructed well to: Kansa	as Department	of Health and Envi	onment, Bureau of Wat	er, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									