|                            |             |  | TAW                                       | ER WELL RECORD                                      | Form WWC-       | 5 KSA 82                        | a-1212  |                          |                         |  |
|----------------------------|-------------|--|---|---|-----------------|---------------------------------|---|--------------------------|-------------------------|--|
| LOCATIO                    |             |  | Fraction                                  | 177 IV  | ı               | ction Numbe                     | 1 2'6   |                          | Range Number            |  |
| County: S                  |             |  |   |   |                 | 1                               | т 26  | S                        | R Î E E/W               |  |
|                            |             |  | <del>-</del>                              | address of well if locate                           |                 |                                 |   |                          |                         |  |
| /500                       | No.         | Oliver                                   |   | Wichita, Kansa                                      | .s              |                                 |   |                          |                         |  |
|                            |             | NER: Larry                               |   |   |                 |                                 | Poord of Agri   | oulturo Divici           | on of Water Becourse    |  |
| RR#, St. Ad<br>City, State |             |  |   |   |                 |                                 | Board of Agriculture, Division of Water Resources Application Number: |                          |                         |  |
| LOCATE                     | MELL'S L    | Maize                                    | Kansas                                    | OOMBI ETED WELL                                     | 40              | 4 FI FV                         |   |                          |                         |  |
| AN A II                    | N SECTION   | BOX.                                     | Depth(s) Groun                            | COMPLETED WELL  ndwater Encountered  IC WATER LEVEL | 1 15            | ft.                             | 2   | ft. 3                    |                         |  |
| I I                        | 1           | 1  |   | mp test data: Well wat                              |                 |                                 |   |                          |                         |  |
|                            | - NW        | NE                                       |   | gpm: Well wat                                       |                 |                                 |   |                          | -                       |  |
| <b>'</b> 。                 |             |  |   | meter14in. to                                       |                 |                                 |   |                          | <del>-</del>            |  |
| <u></u> ₩                  | 1           |  |   | TO BE USED AS:                                      | 5 Public water  |                                 |   |                          |                         |  |
| - I                        | 1           | 1  | 1 Domesti                                 | c 3 Feedlot   |                 |                                 |   |                          | r (Specify below)       |  |
|                            | - SW        | SE                                       | 2 Irrigation                              | ==<br>1 4 Industrial                                | 7 Lawn and      | garden only                     |   |                          |                         |  |
|                            | - i - I     |  | Was a chemica                             | al/bacteriological sample                           |                 | -                               |   |                          |                         |  |
| <u> </u>                   | S           |  | mitted                                    |   |                 | •                               | ater Well Disinfected?  | -                        |                         |  |
| 5 TYPE OF                  | BLANK C     | ASING USED:                              |   | 5 Wrought iron                                      | 8 Concr         | ete tile                        | CASING JOINT  | S: Glued                 | Clamped                 |  |
| 1 Stee                     | el          | 3 RMP (SF                                | ₹)  | 6 Asbestos-Cement                                   | 9 Other         | (specify belo                   | ow)   | Welded                   |                         |  |
| 2 PVC                      | ;           | 4 ABS                                    | <b>=</b>                                  | 7 Fiberglass  |                 |                                 |   | Threaded.                |                         |  |
| Blank casing               | diameter    | 5  | in. to 25.                                | ft., Dia  |                 |                                 |   |                          |                         |  |
| -                          | -           |  |   | in., weight, $15$                                   |                 |                                 |   |                          |                         |  |
|                            |             | R PERFORATION                            |   | , ,   | 7 PV            |                                 |   | os-cement                |                         |  |
| 1 Stee                     | el          | 3 Stainless                              | steel                                     | 5 Fiberglass  | 8 RN            | MP (SR)                         | 11 Other  | (specify)                |                         |  |
| 2 Bras                     | S           | 4 Galvanize                              | ed steel                                  | 6 Concrete tile                                     |                 | seese<br>IS                     |   | used (open h             |                         |  |
| SCREEN O                   | R PERFOR    | RATION OPENING                           | GS ARE:                                   |   | ed wrapped      |                                 | 8 Saw cut   | • •                      | None (open hole)        |  |
| 1 Con                      | tinuous slo | t 3 Mi                                   | II slot                                   |   | wrapped         |                                 | 9 Drilled holes   |                          | (                       |  |
|                            | ered shutt  |  | ey punched                                | 7 Torcl   | • •             |                                 |   |                          |                         |  |
|                            |             | D INTERVALS:                             | • •                                       | 25 ft. to .   | 40              | ft., Fro                        |   |                          |                         |  |
|                            |             |  |   | ft. to .  |                 |                                 |   |                          |                         |  |
| GF                         | RAVEL PAG   | CK INTERVALS:                            |   | 14 ft. to .   |                 |                                 |   |                          |                         |  |
|                            |             |  | From                                      | ft. to  |                 | ft., Fro                        |   |                          | ft.                     |  |
| 6 GROUT I                  | MATERIAL    | : 1 Neat c                               | ement                                     | 2 Cement grout                                      | 3 Bento         | onite 4                         |   |                          |                         |  |
| Grout Interva              | als: Fror   | n  | ft. to                                    | ft., From   | ft.             | to                              | ft., From   | ft                       | . to                    |  |
| What is the                | nearest so  | urce of possible                         | contamination:                            |   |                 | 10 Live                         | stock pens  | 14 Aband                 | oned water well         |  |
| 1 Sept                     | tic tank    | 4 Latera                                 | eral lines 7 Pit privy                    |   |                 | 11 Fuel storage                 |   | 15 Oil well/Gas well     |                         |  |
| 2 Sew                      | er lines    | 5 Cess                                   |   |   | oon             | on 12 Fertilizer storage        |   | 16 Other (specify below) |                         |  |
| 3 Wate                     | ertight sew | er lines 6 Seepa                         | age pit                                   | 9 Feedyard  |                 | 13 Inse                         | cticide storage . 1   | lone Appa                | arent                   |  |
| Direction fro              | m well? S   | entic syste                              | em not in                                 | stalled at this                                     | time.           | How ma                          | any feet?   |                          |                         |  |
| FROM                       | то          | -1 - 7                                   | LITHOLOGI                                 | CLOG  | FROM            | то                              | LIT   | HOLOGIC L                | OG                      |  |
| 0                          | 3           | Topsoil                                  |   |   |                 |                                 |   |                          |                         |  |
| 3                          | 7           | Clay                                     |   |   |                 |                                 |   |                          |                         |  |
| 7                          | 35          | Fine Sa                                  | nd  |   |                 |                                 |   |                          |                         |  |
| 35                         | 40          | Grey Sha                                 | ale                                       |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
|                            |             |  |   |   |                 |                                 |   |                          |                         |  |
| 7 00170                    | CTOP'S      |  | PR CERTIFICA                              | TION: This water well ::                            | /ac (1) acast   | uctod (2) roa                   | constructed or (2) alice  | and under =              | w juriediction and was  |  |
| 7 CONTRA                   | NOTOH'S C   | UR LANDOWNEH                             | io UERIIFICA<br>oo                        | TION: This water well w                             | ras (1) constru | end this see                    | ord is true to the best   | geu under M              | ly jurisuiction and was |  |
|                            |             |  |   | This 14/ 14   |                 |                                 |   |                          |                         |  |
|                            |             |  |   | This Water V  |                 |                                 |   |                          | 70                      |  |
| under the bu               | usiness nar | ne of Harp                               | Well & P                                  | ump Service, Ir<br>SE PRESS FIRMLY ar               | C.              | by (signally Please fill        | in blanks underline   | circle the ser           | root answers Cond to-   |  |
| three conice               | UNO: USE    | sypewriter or ball p<br>Denartment of He | witt peri, <u>PLEA</u><br>alth and Enviro | nment, Division of Enviro                           | nment Environ   | ıy. ⊏ı⊎aşe IIII<br>mental Geolo | an biariks, underline or<br>ody Section Toneka K                      | S 66620 Sen              | d one to WATER WELL     |  |
|                            |             | e for your records                       |   |   |                 |                                 | , 200, ropona, N  |                          |                         |  |