

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SEDGWICK	Fraction NW SW SW SW NW SW SW SW	Section number 32	Township number 26	Range number 1
2. Distance and direction from nearest town or city: Street address of well location if in city: 3026 HOOD WICHITA KS			3. Owner of well: RS SAILOR R.R. or street: 3026 HOOD City, state, zip code: WICHITA KS. 67204			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 9" in. Completion date 8-28-79 Well depth 27.5 GRADE	
		BORED 9" HOLE TO 10' THEN 6" TO 15' - COMPLETED WELL WITH SAND BUCKET + AUGER AT 27.5			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From To			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
SOIL BLACK		0 5			9. Casing: Material RMP Height: 0.1 or below Threading: <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 1.55 in. RMP 5 PVC 18.5 Weight 1.55 lbs./ft. Dia. 5 in. to 18.5 ft. depth Wall thickness: inches or Dia. 5 in. to 18.5 ft. depth gage No. 0.200	
SAND CLAY BROWN		5 7			10. Screen: Manufacturer's name SHAFLOWER Type RMP Dia. 5 INCH Slot/gauze 0.31 Length 6.5 Set between 21 ft. and 27.5 ft. Gravel pack? NO Size range of material	
SAND TAN MEDIUM		7 11			11. Static water level: 15 ft. below land surface Date 8-28-79 mo./day/yr.	
GRAVEL LARGE GRAY		11 13.5			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping NA g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 60 g.p.m.	
GRAVEL LARGE BROWN		13.5 16			13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
CLAY BLACK		16 17			14. Well head completion: 12 inches above grade ____ Pitless adapter	
GRAVEL MED. BROWN		17 26			15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
CLAY GRAY		26. 27.5			16. Nearest source of possible contamination: CAST IRON SEWER ft. 35 Direction SE Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No	
(Use a second sheet if needed)					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation: 1300 Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: HAVE STATEMENT CUSTOMER WILL BUILD SLAB-			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. BEARDEN Pump & Well Business name 3142 MENTOR WICHITA KS license No. 104 Address 3142 MENTOR WICHITA KS Signed Chris W. Bearden Date 9/14/79 Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5