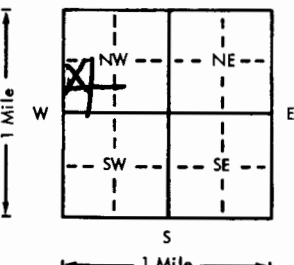


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NE NE SE SE

1. Location of well:		County SEDGWICK	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 31	Township number T 26 S	Range number R 1 E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 3200 SOMERSET				3. Owner of well: DOYLE WALZ R.R. or street: 3200 SOMERSET City, state, zip code: WICHITA KANS 67204		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date FROM 7' BASEMENT Well depth 28.5		
		BORED 8" HOLE TO 10 FT. USED SAND BUCKET TO COMPLETION AT 28.5 FT.		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material RMP Height: (A) or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 12' BASEMENT RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.5 lbs./ft. Dia. 5 in. to 28.5 ft. depth Wall Thickness: inches or Dia. 5 in. to 28.5 ft. depth gage No. 0.200		
				10. Screen: Manufacturer's name J+L Type R.M.P. Dia. 5 INCH Slot/gauze 0.31 Length 8 FT Set between 20.5 ft. and 28.5 ft. Gravel pack? NO Size range of material _____		
SOIL BLACK SANDY 0 2				11. Static water level BASEMENT mo./day/yr. 5-23-77 10 ft. below surface Date		
SAND MEDIUM TAN 2 8				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping NA g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 100 g.p.m.		
SAND COARSE REDDISH 8 10				13. Water sample submitted: ____ mo./day/yr. ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____		
H2O - SAND - MEDIUM - RED - 10 13				14. Well head completion: 12 BASEMENT ____ Pitless adapter ____ Inches above grade		
SAND COARSE TAN - 13 28.5				15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 35 Direction EAST Type CASH-BON Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> SEWER		
				17. Pump <input checked="" type="checkbox"/> Not installed <input type="checkbox"/> Manufacturer's name BURKS Model number 1542 HP 1.5 Volts 230 Length of drop pipe 23 ft. capacity 35 g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input checked="" type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. BEARDEN PUMP & WELL 764 Business name License No. 3142 MENTON Address 3142 MENTON Signed Chris W. Bearden Date 5/31/77 Authorized representative		
18. Elevation: 1300 FT.		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5