

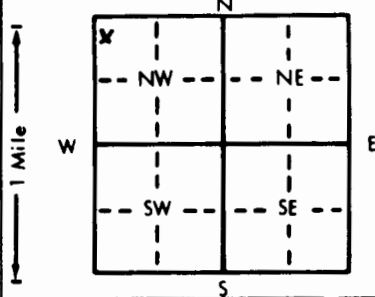
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>	<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>6</u>	T <u>26</u> S	R <u>1</u> E

Distance and direction from nearest town or city street address of well if located within city? Amoco VC terminal 7542 N Meridian VEW 1

2. WATER WELL OWNER: Amoco Oil Co.
 RR#, St. Address, Box # : 8700 Indian Creek Parkway
 City, State, ZIP Code : Overland Park, KS

Board of Agriculture, Division of Water Resources
 Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL..... 23	ft. ELEVATION:
			Depth(s) Groundwater Encountered 21	
			ft 2	ft 3
			ft	ft



4 DEPTH OF COMPLETED WELL: 23 ft. ELEVATION: 21

Depth(s) Groundwater Encountered	1	2	3	ft

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm Well water was ft. after hours pumping gpm
Base Hole Diameter in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Vapor Extraction
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☐ : If yes, no./day/yr sample was sub

Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No ☒

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded ☒

Blank casing diameter 2 in. to 8 ft. Dia. 10 in. to 12 ft. Dia. 14 in. to 16 ft.

Casing height above land surface. 24 in., weight .69 lbs./ft. Wall thickness or gauge No. 154

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	2. Stainless steel	5. Fiberglass	7. PVC	10. Asbestos-cement
			8. RMP (SP)	11. Other (specify):

1 Steel	3 Stainless steel	5 Fiberglass	8 HMR (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Levered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 8 ft. to 23 ft. From _____ ft. to _____ ft.

From 1 ft. to 23 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 0 ft. to 75 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 4 ft., From 4 ft. to 6 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1. Septic tank	4. Lateral lines	7. Pit privy	11. Fuel storage	15. Oil well/Gas well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
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Direction from well?		NA		How many feet?	
FROM	TO	LITHOLOGIC LOG		FROM	TO
					PLUGGING INTERVALS

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-20-93 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 102 This Water Well Record was completed on (month/year) VII/2013
under the business name of Laurie, Inc by (signature) Steven R. [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

